



Yom HaShoah Service To Tell Amazing Story of Temple Israel Torah Rescued Twice by Same Family

By Marc Katz, Editor

A Torah with an amazing history will be the focus of Temple Israel's Yom HaShoah commemoration on Wednesday, April 15, at 7:30 P.M.

The Torah belonged to the family of Nathan Unger, a partisan who fought the Nazis in Poland during World War II. He later went into hiding in Warsaw, saved by a Righteous Gentile. When he sensed danger, he would frequently flee to a nearby forest, returning only when it appeared safe. He would often have to forage for food in the woods, sometimes forced to eat wild horseradish and take food from dogs in order to survive, according to his son, Joseph Unger, a member of Temple Israel along with his wife, Eileen.

When Mr. Unger was able to flee to the United States, he brought the family Torah with him. His son provided the Torah to Temple Israel on a long term loan, where it is regularly used on *Shabbat* by the Havurah Service.

Mr. Unger will tell of the Torah's rescue, as well as his father's escape, during the Yom HaShoah service. The annual service, organized for many years at Temple Israel by the congregation's Shoah Remembrance Committee, honors members who are *Shoah* survivors. Each year a survivor or a member of his or her family is invited to tell their story of struggle and survival against insurmountable odds.

The service recognizes the congregation's Holocaust survivors, who enter the Sanctuary in a candlelight ceremony, escorted by family members and children from the Temple Israel Religious School. The service concludes as participants silently leave the Sanctuary and place yellow *Shoah Yahrzeit* candles on the Temple Israel Holocaust memorial on the front lawn, facing the Sanctuary entrance.

In Poland, the senior Mr. Unger used to sell straw and hay to the Polish government's cavalry to feed their horses. "Unfortunately, the Poles were fighting the Germans with horses, while the Nazis had tanks."

Voice Photos by Ron Greenfield

To leave Poland, Mr. Unger, an Orthodox Jew, turned over all of his property to a Righteous Gentile who, in turn, saved him. His escape was facilitated by his two brothers, who had already fled to the United States. While hiding in a farmhouse, the senior Mr. Unger met Rahel, the only one of eight members of her family to survive the fighting, who was also in hiding. Before fleeing the country the couple married.

Before leaving the country, Mr. Unger had a special suitcase made to carry the Torah, as well as his tefillin. The jacket he wore had a secret compartment for cash he was carrying.

Mr. Unger, who passed away in 1983, had nightmares about his experience every day of his life, his son said. "He never spoke about what he went through." His mother, who now lives in New Jersey, still can't bring herself to talk about the experience. "These people were real fighters," he said. "They were the kind of people who make it through the roughest of ordeals. It is characteristic of them."

The younger Mr. Unger, who had his father's Torah painstakingly restored at considerable expense, said his goal is "to keep the story of the Torah going." He explained that "the parchment was dried out, but using chemicals, a scribe in Israel was able to bring it back to life."

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The Story of Israel

By Arnold Eisen

EDITOR'S NOTE: Jewish Theological Seminary Chancellor Arnold Eisen reflects on Israel's upcoming anniversary in this Voice Guest Column.

At least one thing has changed between last Yom Ha'atzma'ut and this one in the relationship between many American Jews and Israel: we have read and thought about two challenging and highly personal books that came out on the subject of the past, present, and possible futures of the Zionist project.

There is a good reason to believe that if anti-Semitism does not "get" Jews, assimilation will.

Just before Passover, Ari Shavit discussed his groundbreaking book, "My Promised Land: The Triumph and Tragedy of Israel," at a private meeting (co-sponsored by the American Israel Public Affairs

Committee) with rabbinical students of The Jewish Theological Seminary. Yossi Klein Halevi shared the thinking laid out in his award-winning book, "Like Dreamers: The Story of the Israeli Paratroopers Who Reunited Jerusalem and Divided a Nation," at a public lecture at JTS one evening last fall. He also taught two courses about Israel and Zionism during that semester, one of them in Hebrew, to JTS undergraduate and rabbinical students. Both books have deeply affected me. I want to share two responses to them as we approach Israel's birthday. My hope is to add a small measure of optimism at a moment when yet another apparently failed peace process threatens to drown our celebration in despair for Israel's future.

Shavit's presentation to JTS students was far more about triumph than tragedy. He stressed the good that has been accomplished in Israel since its founding—and

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FROM THE RABBI

The Center Must Speak Out

By Rabbi Howard Stecker

In a webinar analysis of the Israeli elections, Yossi Klein-Halevi, senior fellow of the Hartman Institute, observed that the results demonstrated the viability of the Israeli political center. Mind you, he spoke before the results were fully tabulated and the extent of Netanyahu's lead was understood. But I continued to think of the truth and implications of his comment, not just for Israel, but also for Diaspora Jewry. I believe that the political center among Israelis and American Jews is significant and that we need to assert ourselves more than we have done in the past.

Klein-Halevi was arguing that there are many in Israel, more than we imagine, that want to protect Israel's security as well as her status as a democracy. They are concerned about external threats to Israel's safety, but that concern does not diminish their desire to ensure that Israel fulfill the mandate, articulated in her Declaration of Independence, to offer full rights to all of her citizens regardless of gender or religion.

I would put it this way: The Israeli centrists are those who fervently want "both this and that," both security and democra-

cy. Many were disturbed by a comment that Prime Minister Netanyahu made the day of the election. He said, in an effort to mobilize supporters, "The right-wing government is in danger. Arab voters are going *en masse* to the polls." Whatever Netanyahu's true feelings about Israel's Arab citizens might be, his comment struck many Israelis who are

I believe that many of us occupy the center...

center and left of center (and some right of center as well) as being deeply at odds with the spirit and mandate of a democratic nation. That certainly was my reaction.

There is no shame in wanting "both this and that" when it comes to Israel's security and democracy. I would argue that those in the center of Israel's political spectrum are the greatest source of hope at a time when many Israelis and Americans are despairing about Israel's future. They

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Limmud Report

By Alan Klinger

Susan and I attended the recent Limmud Conference, along with some dozen other members of the synagogue among the more than 600 people in attendance. *Limmud*, Hebrew for "learning," is now in its 35th year of providing a volunteer-led, cross-communal Jewish experience.

The programming for the three-day event was exceptional, bringing scholars, philosophers and clergy together for a pot-pourri of classes on topics ranging from Gidi Grinstein's (founder of the Reut Institute) "The Great Jewish Paradox of Our Time: Power and Vulnerability" to Yehuda Kurtzer's (president of the Shalom Hartman In-

What makes this conference special is the increasing diversity of participants...

stitute of North America) "American Jewry Beyond Boundaries" to Chaim Rapoport's (head of the Birmingham, England Rabbinic Board and advisor to the Chief Rabbi on matters of Jewish medical ethics) "Halachah: Science or Art—and this from a Chasidic rabbi.

But what makes this conference special is the increasing diversity of participants, bringing together people from all branches of Judaism in a forum where there is an unusual openness in dialogue. A true test was seen in the remarks of Jewish Theological Seminary Chancellor Arnold Eisen, in his lecture on "Taking Hold of Torah," where he observed in response to a question by an Orthodox Jewish participant that it was his personal belief that God did not actually write the Torah, and the participant continued in the discussion. Chancellor Eisen, in a separate talk on the future of Conservative Judaism, challenged us to consider how age-old patterns of commitment can be updated in a way that today's members will feel both compelling and authentic—a topic that we have undertaken the past few years. Given that the conference preceded the recent Israeli election, several speakers addressed issues of current Israeli politics (One lecture was by Yosef Abramowitz, a former Israeli presidential candidate.) as to whether the Netanyahu government could survive and, a highlight for me, was the lecture by Tova Birnbaum, North American director for the

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IN MEMORIAM

Temple Israel extends condolences to the families of:

CAROLINE KATZ
mother of Marc Katz

DORA BENJAMIN
mother of Sarah Rothstein

PARVIN HAROUNIAN SALEH
sister of David Harounian,
Lee Harounian and Shahin Siminou

EAFAT NIKNAM
mother of Maier Yeganeh
and Moiez Yeganeh

May their memories be for a blessing.

MEMORIAL PLAQUES TO BE DEDICATED Saturday, April 11

JACQUELINE ADLER
Mother of Stacey Bernstein

HYMAN COLE
Father of Dr. Jeffrey L. Cole,
Barbara Hallas and Nita Rose

STANLEY JACK DICHTER
Brother of Barbara Ackerman

LELAH ABEL FLEISCHER
Wife of Steven Fleischer
Mother of Jaime and Adam Salomon

SHIRLEY S. FLEISCHER
Mother of Steven Fleischer
Grandmother of Jaime and Adam Salomon

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Mother of Jacqueline Lamkay

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Father of Shohreh Waxman

DAVID PERNICK
Father of Jill Friedman

SAMUEL WALTON
Father of Stuart Walton,
Susan W. Tomback and Janice W. Genser

Upcoming Events at Temple Israel

April 3	<i>Erev Pesah</i>	
3	Fast of the First Born Service, <i>Siyyum</i> , and Breakfast	6:30 A.M.
4-11	<i>Pesah</i>	
4	Congregational Second Night Seder Sponsored by the Men's Club	7:20 P.M.
15	Yom HaShoah Service	7:30 P.M.
16	Yom HaShoah	
16	Board of Trustees Meeting	8:15 P.M.
17	Adult <i>Bat/Bar Mitzvah</i> Class <i>Shabbat</i> Dinner	7:30 P.M.
18	<i>Niggun</i> Circle led by Cantor Frieder Following <i>Kiddush</i>	
19	Singles Connection Planning Breakfast Meeting	11:00 A.M.
19	Annual Journal Dinner Dance Honoring Susan Wagner and Alan Klinger	5:00 P.M.
20	Sisterhood Board Meeting	10:00 A.M.
21	Waxman Youth House Yom HaShoah Ceremony	6:00 P.M.
22	Yom Hazikaron	
23	Yom Ha'Atzmaut	
23	Men's Club Meeting	7:00 P.M.

CANDLE LIGHTING TIMES

Kindle the Sabbath Lights!

Friday, April 3.....7:03 P.M.

Friday, April 10.....7:10 P.M.

DAILY MINYAN TIMES

Attend the Daily Minyan!

Mon. & Thur. 6:45 A.M. 8:00 P.M.

Tues. & Wed. 7:00 A.M. 8:00 P.M.

Fri., April 3 6:30 A.M. 6:30 P.M.

Fri., April 11 9:00 A.M. 6:30 P.M.

Sat., April 4 9:00 A.M. 7:05 P.M.

Sat., April 11 9:00 A.M. 6:50 P.M.

Sunday 8:15 A.M. 8:00 P.M.

Kidney Donation Needed

The son of Temple Israel member Marsha Levin, Joshua, 39, has end-stage kidney disease and desperately needs a life-saving donor of a kidney, blood type A or O. He is working with Renewal, a non-profit organization, seeking kidney donors.

To further information or to make a kidney donation, call Josh Sturm at 718-431-9831 ext. 206 or email <JSturm@renewal.org> and reference number 889. The website for Renewal is <www.renewal.org>. All inquiries to Renewal are strictly confidential and are without obligation.

Be a part of Shabbat Koleinu!



Many members of the congregation have already agreed to participate in *Shabbat Koleinu*, "Our Voices," a weekend of prayer and song led by the women and men of Temple Israel on Friday, May 1, and Saturday, May 2. A *Shabbat* dinner for participants, their families, and members of the congregation will be held on May 1.

Parts are available for individuals, couples and families. Classes are being held on Thursday, April 16, and Wednesday, April 22, at 8:15 P.M. Rehearsals will take place on Tuesday and Wednesday, April 28 and 29 at 7 P.M.

For further information and to participate, contact Kathy Recckia at kreckia@tign.org or Cantor Raphael Frieder at 482-7800.

B'NAI/B'NOT MITZVAH IN OUR TEMPLE ISRAEL FAMILY



Audrey Yeganeh

Audrey Yeganeh will be celebrating her *Bat Mitzvah* on April 18. She is the daughter of Shiva and Moiez Yeganeh and has two sisters, Rachel, 19, and Daniella, 17. Audrey is in the seventh grade at Great Neck North Middle School. She enjoys reading, traveling and playing sports. Audrey plans to continue her Jewish education and visit Israel in the near future.

Congregation Thanks Its Kiddush Sponsors

Appreciation is expressed by the Temple Israel officers and Board of Trustees to members who have generously sponsored and enhanced the Sabbath *kiddush*.

A contribution toward the *kiddush* on March 7 was made by Isabel and Ramin Somekh in honor of the *Bar Mitzvah* of their son, Matthew.

The Center Must Speak Out

—Continued from page 2

are the ones who can insist, in conversation with the left, that existential threats to Israel's security are formidable and cannot be underestimated and, in conversation with the right, that the civil rights of all of Israel's citizens must be zealously maintained.

I realize that there are empirical studies that have been done about attitudes of American Jews toward Israel. With due respect to those who have conducted such studies, I'm going to reflect on my own observations of our community and others with which I'm familiar. I believe that many of us occupy the center such as I've described it. Many of us acknowledge the serious security challenges that Israel faces, but at the same time we advocate for Israel to remain true to the principles of equality and democracy on which she was founded.

I know that many people feel that it is not our place to say anything public about Israel that is not fully supportive at all times. I disagree. In particular, I believe that those of us, whether Israeli or American, who occupy the center of the political spectrum should be far less quiet than we have been. Rather, we should make noise in two directions. We should voice our disagreement equally toward those who understate Israel's security challenges and toward those who fail to live up to Israel's democratic ideals.

Too often, those in the center sit quietly, giving the impression, whether they wish to or not, that they are lukewarm about the matter at hand. But most of us are not lukewarm when it comes to Israel—not at all. We feel passionately about Israel as a secure, robust democratic state. Therefore, when it comes to Israel, the center needs to make some noise. Everyone agrees that the future of our nation is at stake. For the sake of Zion, we cannot afford to remain silent.

Guest Column: The Story of Israel

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still is achieved daily—even while paying full attention to the existential threat that continues to hang over the State and the moral price paid at every stage of Israel's history—including the present moment—in order to achieve and safeguard that accomplishment. No less important, in my view, Shavit put the emphasis on what needs to be done by Jews here and in Israel in order to secure the future of the Jewish State. "A new narrative is required," he said again and again with real passion. Exactly. Even as we continue to work for peace between Israelis and Palestinians and seek peace among the various sorts of Jews that make up Israeli society, let's work on telling and retelling that story, to ourselves and others, of why Israel matters so much.

On this point, for all my admiration for Shavit's book, I have to say that, in my view, it falls short. There is little room in Shavit's narrative for any part of Diaspora Jewish history, except the history of assimilation in modern times and of anti-Semitism in all times. There is equally little place for Judaism in the story Shavit tells, except as the source of the language, values, and aspirations that fueled the return to Zion but now must be transmuted into a distinctly Israeli version of enlightened Western civilization. All too often, Shavit's case for Israel comes down to the claim that *ein makom acher* (there is no other place). There is, of course, some truth in this standard Zionist argument. Much 20th-Century Jewish history supports it. The Pew Report does demonstrate, once again, that assimilation remains a clear and present danger to Diaspora Jewry. There is good reason to

believe that if anti-Semitism does not "get" Jews, assimilation will. Over against both of those dangers, riding to the rescue of Jews and Judaism, there is Israel.

I stand with the many Israelis who believe that the State cannot survive, let alone thrive, if it attempts to "declare independence" from Jewish history, as Ben-Gurion once put it. We should not minimize the tremendous achievements that have taken place recently in Jewish life on this continent, in part thanks to close interaction with the "spiritual center" in Israel.

Put another way, the case for Israel cannot rest exclusively on the evils from which Israel saves Jews. It needs to focus on the enormous good that Israel achieves, and the still greater good that it can achieve, in close partnership with the Jewish people worldwide, guided by the eternal wisdom of Judaism.

That, I think, is the principal contribution of Klein Halevi's book. By presenting the rich kaleidoscope of Israel since 1967—religious and secular, Ashkenazi and Sephardi, left and right—and the movement of individuals and families among and between these groups and their shifting self-definition, "Like Dreamers" shows us a society in motion. That movement itself gives hope that something new and positive will come from the intersection of apparent opposites that turn out, on closer examination of Israel's rich mosaic, not to be as opposite to each other as one might have thought.

The Israeli paratroopers who conquered the Old City in 1967 were like dreamers. They knew that they were making history, fulfilling ancient fantasies, and were in awe of that fact. Israeli Jews, as a whole, have been like dreamers ever since, some of them pursuing messianic outcomes that have taken the State off course. Now, nearly 50 years after the Six-Day War, all those dreams are harder to sustain.

Telling a new story is no substitute for peacemaking. Shavit and Klein Halevi agree about that. Getting Israelis to look more carefully into the Jewish past, and to listen more attentively to Jewish voices outside Israel, is not a substitute for getting Israelis to look more directly at Palestinians whom they have often preferred to ignore. "I fell in love for the first time when I was 18 years old," wrote one of the JTS students in Klein Halevi's course on Zionism, speaking for many Diaspora Jews. "As soon as the plane landed in Tel Aviv, something stirred within me that has not lain dormant since...As a religious Jew and a lover of Israel, I find myself constantly struggling with my competing ideals, dreams and homes." That, too, is part of the story of Israel—one I hope we will learn to tell better and better as the years go by.

Beth HaGan's Students Display Their Knowledge Of Torah and Science at School's 14th Annual Fair

Despite severe cold, a record crowd attended Beth HaGan's 14th Annual Torah Science Fair in February. Tiny Toddler to Pre-K class projects depicted a wide and varied spectrum of knowledge that the children, together with their teachers, have been working on for a month.

The concept of *Torah U'madah*, Torah and science together, is age old. Beth HaGan teachers have expanded on the theory of bringing together the scientific and Judaic world, and in doing so have taught children to make new associations and to internalize new forms and new meaning in a tactile-sensory hands-on approach.

An exhibit titled "Joseph and His Amazing Coat," looked at the origins of natural fibers. The students "grew" fabric, and each child wove his or her own colored coat on a loom. A professional spinner and weaver, who often appears at the Queens County Fair Museum, visited to show children how to turn wool into sweaters and flax into fabric.

A class of three-year olds explored the solar system, highlighted by a visit from the Starlab Planetarium. After the presentation students were able to understand the night sky and each child then made his or her own solar system, constellation and planet.

The classes posted experience charts, showing how they hypothesized and then proved or disproved their theories. They related what they first thought and then what they learned.

Exhibits by the Toddler classes included "Noah's Ark and Buoyancy," "Moon Exploration," and "The Plant Cycle." Classes of three-year old children paired the Tower of Babel with construction in the modern world.

The Pre-K classes depicted the famous Purim story of how Mordechai overheard two palace guards plotting to kill Achashveirosh, and subsequently saved the king's life. A parent who is an ear, nose and throat surgeon visited a classroom to teach students how people hear. The doctor said he was overwhelmed at the extent of knowledge the children displayed about the ear and its many parts.

Many exhibits were interactive with games and activities for children of all ages.

...class projects depicted a wide and varied spectrum of knowledge that the children... have been working on for a month.



The Giraffes Class



The Seals Class



The Penguins Class



The Dolphins Class



The Butterflies Class

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The baby naming of their
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Alise Kreditor and
Jeffrey Englander and
family
Vicky and Marius Pessah

From Generation to Generation



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Horowitz, daughter of Mindy
and Ron Horowitz, to Corey
Last
The birth of Estella Josephine
Nitsberg, granddaughter of
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For the recovery of:

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Limmud Report

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World Zionist Organization, on Ben Gurion's "Status Quo Letter," which served as the foundation for the special treatment of Orthodox religious practices in Israel and how the current religious landscape was not anticipated by Israel's secular leaders at the time.

Much discussion was had on matters of inter-faith relations. One speaker, Rabbi Noam Marans, national director of American Jewish Committee's Interreligious and Intergroup Relations, focused on *Nostra Aetate*, timely with this being the 50th anniversary of the breakthrough in Catholic-Jewish Relations—a topic dear to Rabbi Waxman—along with a separate talk on American religious demographic shifts and their implications for support of Israel. It is anticipated that Rabbi Marans, spouse of our congregational Education Director Rabbi Amy Roth, will be sharing his thoughts with us at Temple Israel in the near future.

In sum, there is something for everyone at Limmud, and I heartily recommend your participation in next year's summit.

A zeissin Pesach to all.

Competing Visions: When Loved Ones Disagree On Parenting Matters

- How do you react when family members see things differently?
- How much consistency should (or can) there be in a home?
- Where do our own expectations and parenting styles come from?

A TI BONDS & TILL PARENTING WORKSHOP

Sunday, April 26 • 9:30-10:30 A.M.
Crystal Ballroom
Free of Charge Babysitting Available

SABBATH AND PASSOVER SERVICES

—Continued from back page
Saturday, April 11 - Eighth Day of Pesah
Morning Service 9:00 A.M.
Yizkor Memorial Prayers and
Dedication of Memorial Plaques
Sabbath Service Officers and Greeters:
Gary Noren, Ronald Klempner,
Sima Taeid, Susan Brustein
Afternoon and Evening Service 6:50 P.M.

MAZAL TOV TO . . .

- Sherry and Sam Husney on the birth of their grandson, Harry Simon Rosen.
- Toby and Gary Noren on the marriage of their son, Zachary, to Kimberly Goodman.

Yom HaShoah Service Telling Story of a Torah

—Continued from front page

During the congregation's fire several years ago which destroyed the Grand Ballroom and Religious School, the Torah was in the Multipurpose Room, part of the school wing of the building, for use during the Havurah service. When Mr. Unger heard of the fire he rushed to Temple Israel, entered the Multipurpose Room, and became the second generation of his family to rescue the same Torah. "It seems as if my family is destined to save this Torah," he said.

The Torah is now regularly used during Temple Israel's morning *minyan*, as well as at the Havurah service. Mr. Unger said it is rewarding to see that he has been able to "bring new life and purpose to his family's Torah."

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PESAH D'VAR TORAH

The readings for the eight days of Pesah are taken from four different books of the Torah. They consist of passages dealing with various aspects of the festival.

First Day - Exodus 12:21-51

Saturday, April 4

The reading sets forth details of the *paschal* offering and describes the tenth plague and the actual departure from Egypt. It includes the question, through not the answer, of the Wicked Son in the *haggadah*.

Second Day - Leviticus 22:26-23:44

Sunday, April 5

The reading consists of a calendar of the annual festivals, including the laws of the *Omer*. The emphasis is on abstention from work. The list begins with *Shabbat*, then moves to *Pesah*, as the festival of the first month, and continues through the year.

Hol Hamoed 1 - Exodus 13:1-16

Monday, April 6

The reading consists of instructions for observing *Pesah* when the Israelites come into the Promised Land. It includes the direction to relate (*haggadah*) the account of the Exodus to our children. It also includes the answer to the Wicked Son, the question and answer of the Simple Son, and instructions for wearing *tefillin*.

Hol Hamoed 2 - Exodus 22:24-23:19

Tuesday, April 7

This reading includes a number of commandments regarding our behavior towards other people and God's creatures, as well as a brief summary of holidays (*Shabbat* and the three Pilgrimage Festivals.)

Hol Hamoed 3 - Exodus 34:1-26

Wednesday, April 8

The reading contains a description of the creation of the second set of tablets and a short calendar of *Shabbat* and festivals.

Hol Hamoed 4 - Numbers 9:1-14

Thursday, April 9

The reading gives rules for observing a second *Pesah* one month later for those who were prevented from observing at the proper time.

Seventh Day - Exodus 13:17-15:26

Friday, April 10

The reading continues the account of the Exodus from the actual departure through the Song at the Sea. Tradition holds that the Israelites crossed the Sea of Reeds on the seventh day after leaving Egypt.

Eighth Day - Deuteronomy 14:22-16:17

Saturday, April 11

The reading consists of a calendar of the three Pilgrimage festivals. The emphasis is on the observance at a central sanctuary and meanings are assigned to the festivals to make them significant for future generations who will not have experienced the Exodus.

SABBATH AND PASSOVER SERVICES

Friday, April 3 - Fast of the First Born

Morning Service, *Siyyum* and Breakfast 6:30 A.M.
Evening Service Welcoming *Shabbat* 6:30 P.M.

Saturday, April 4 - First Day of Pesah

Morning Service 9:00 A.M.
Sabbath Service Officers and Greeters:
Seth Horowitz, Laura Gal, Eleanor Askari, and Keyvan Frouzan
Afternoon and Evening Festival Service 7:05 P.M.

Sunday, April 5 - Second Day of Pesah

Morning Service 9:00A.M.
Afternoon and Evening Service 7:20P.M.

Monday, April 6 - Hol Hamoed

Morning Service 6:45A.M.
Afternoon and Evening Service 8:00P.M.

Tuesday, April 7 - Hol Hamoed

Morning Service 6:45A.M.
Afternoon and Evening Service 8:00 P.M.

Wednesday, April 8 - Hol Hamoed

Morning Service 6:45 A.M.
Afternoon and Evening Service 8:00 P.M.

Thursday, April 9 - Hol Hamoed

Morning Service 6:45 A.M.
Afternoon and Evening Service 6:30 P.M.

Friday, April 10 - Seventh Day of Pesah

Morning Service 9:00A.M.
Waxman High School Students will lead the service
Evening Service welcoming *Shabbat* 6:30P.M.

—Continued on page 7