

Shavuot Observance on June 11th Will Feature Discussion About Breaking Barriers

What are we ashamed of? What are the aspects of our lives that make us feel uncomfortable, preventing us from taking our rightful places in our families, synagogues and our communities? These questions and more will be explored by the guest speaker at Temple Israel's Shavuot celebration and dinner on Saturday evening, June 11, beginning at 7 P.M.

Rabbi Abby Sosland, a noted engaging speaker who teaches Talmud, Bible, philosophy, and prayer at the Schechter Westchester High School, will lead a discussion titled "Creating a Shameless Jewish Community: Where Our Whole Selves Belong." In addition, she will speak about Biblical women at Temple Israel's all-women led service, Shabbat Kol Ishah, on the preceding evening.

Rabbi Sosland was invited to speak by Rabbi Daniel Schweber, who has known her as a colleague and friend for many years. Echoing her views, Rabbi Schweber asked: "How many of us feel a barrier to feeling part of a community? The solution begins with us not being our harshest critics. In addition, our community should be aware of how our actions inadvertently feel excluding. We should strive to be as welcoming as possible."

According to Rabbi Sosland, shame was the very first emotion on the planet. She cites Adam and Eve, and the shame they faced when eating of the forbidden fruit. "Some shame, such as humility, is healthy," she said, "but appropriate humility is different than ordinary shame."

Rabbi Schweber called his fellow rabbi "impressive, a very wise teacher. I've learned

a lot from her because she makes our tradition relevant to our contemporary lives."

The Shavuot observance—marking the giving of the Torah—is traditionally observed with study sessions lasting late into the night, called Tikun Leyl Shavuot. At Temple Israel it will begin with Mincha at 7 P.M., followed by a free hot dairy dinner for congregants at 7:30 P.M. The cost of the dinner is only \$10 per person for non-members. Reservations, required, can be made until June 8 by calling 482-7800.

Rabbi Sosland's presentation will begin at 8:15 P.M., followed by Maariv at 9 P.M., and kiddush, a dessert reception and

discussion about Rabbi Sosland's talk at 9:30 P.M. in the Blue Room. Late night learning continues at 10:15 P.M.

Students of the Waxman High School will conduct their own late night study session from 8:15-9:30 P.M. following the congregational dinner.

On Sunday and Monday, June 12 and 13, the first and second days of Shavuot, services will be held in the Sanctuary beginning at 9 A.M. Mincha and Maariv will be held at 8:20 P.M. in the Chapel on Sunday and at 8:25 P.M. on Monday. The observance concludes with Havdalah in the Chapel on Monday at 9:09 P.M.

Getting Ready for the Big Dance (And Concert)



A production line was at work recently assembling and addressing invitations to Temple Israel's annual journal dinner dance, this year honoring Cantor Raphael Frieder for 25 years of service to the congregation. The event, which includes a free concert by the Cantor and his friends, is on Sunday, June 5. There still is time to make reservations and place a journal ad. For details call 482-7800.

Marching for Israel

A Voice Guest Column by Harold Citron

EDITOR'S NOTE: Temple Israel members will join with marchers in New York City's Israel Day Parade on Sunday, June 5. Organizing the congregation's contingent on behalf of the Israel Affairs Committee is Harold Citron, the author of this Voice Guest Column.

I am reminded of the words of the Hebrew song Hine MaTov U'maniyim, how good it is when brothers get together. During the past five years I have undertaken a genealogy study of my family tree, wondering whom – if anyone – remained in the shrinking circle of extended relatives.

To my great delight, as I have filled in the many branches of mishpocha and machatonim, I have uncovered members, both near and far, learning new history and confirming stories that once seemed fantastical, if not outright mythic. One branch on my mother's side includes four brothers who fled Europe in the early part of the 20th Century. Two brothers escaped to the United States, while a third brother made his way to South Africa. The

Soviets arrested the fourth brother and he and his family was forced to the gulags in Siberia. Upon their release, they made aliyah to the state of Israel.

What is truly amazing is that my

Jews of all stripes can show their pride in the world's only Jewish state.

story is not unique. Indeed, the more conversations I have with members of Temple Israel, the more astounded I am at the broad and deep ties between Jews living in Great Neck and Israel.

In about a month, we will have the opportunity, both individually and as a
---Continued on page 4

Beyond Bitterness

From the Rabbi by Rabbi Howard Stecker

The Torah tells us that the Egyptians embittered our ancestors' lives. Curiously, after they left Egypt and crossed the sea, the children of Israel arrived at a village and could not drink the water, since it was bitter. It seems that the Israelites faced bitterness at every turn, leaving me to wonder if the Torah is suggesting that they were somehow unable to move beyond the bitterness that the Egyptians imposed upon them.

We are each likely to experience bitterness at some point in our lives...

We are each likely to experience bitterness at some point in our lives, imposed by others or by circumstance, the result of a wide variety of situations that

may include unjust treatment, a health crises and profound emotional challenges. While the causes of our bitterness may be beyond our control, what we do with our bitterness is far more within our control than we often imagine.

When we allow bitterness to fester, we can find ourselves paralyzed. Poet and civil rights activist Maya Angelou pointed out in an interview that bitterness "eats upon the host." As difficult as it is to confront our bitterness, proper confrontation may do us and others a favor. For example, people who experienced discrimination have discovered the resolve to fight discrimination. People who have experienced a health crises, personally or in connection with loved ones, have discovered the resolve to advocate for research toward cures. All of this is in

---Continued on page 6

Remembering

From the President

by Rob Panzer

EDITOR'S NOTE: Temple Israel President Rob Panzer opened the congregation's Yom Hashoah service with comments which are excerpted in this column.

On Pesach we are told that we must view things as if we, too, came forth from Egypt and on Shavuot as if we, too, were at Sinai. So, too, on Yom Hashoah. We must view it as if we were present at Auschwitz, Majdanek, Babi Yar. It is our collective responsibility to bear witness for those who cannot. Each of us has to hear the stories and see to it that they are told and re-told, never to be forgotten.

It is our collective responsibility to bear witness for those who cannot.

We are fortunate to have one of our members, Edith Weinberg, to tell her story of survival. We are fortunate to have an active and involved community of survivors, and to have an active and involved Shoah Remembrance Committee.

In addition, there is an exhibit in the Blue Room entitled, "Architecture of Murder," brought to us by the American Society for Yad Vashem.

I would like to thank Holly Damaghi, who was instrumental in bringing the Yad Vashem exhibit to us, and to thank Lori Oppenheimer, chair of the Shoah Remembrance Committee, for her superb leadership.

Candle Lighting Times

Friday, May 13

7:45 P.M.

Friday, May 20

7:52 P.M.

Friday, May 27

7:58 P.M.

Friday, June 3

8:03 P.M.

In Memoriam

Temple Israel extends
condolences to the families of:

WALTER ROSEN

husband of Sandy Rosen
and esteemed member of Temple Israel

SY ROTKOWITZ

husband of Linda Rotkowitz
and esteemed member of Temple Israel

SEYMOUR ROTTER

brother of Claire Cahn

NORMAN BELFER

husband of Elinor Belfer,
father of Andrew Belfer
and esteemed member of Temple Israel

RAYMOND ESIKOFF

husband of Viola Esikoff
and esteemed member of Temple Israel

May their memories be for a blessing.

Memorial Plaques To Be Dedicated

Second Day of Shavuot
Monday, June 13

RHODA GOLOB

Mother of Nancy Golob Schlessel

AGHDAS MONASEBIAN

Mother of Shahnaz Goldman
and Joseph Monasebian

PARVIZ MONASEBIAN

Brother of Shahnaz Goldman
and Joseph Monasebian

Daily Minyan Times

Mon. & Thurs.

6:45 A.M. 8:00 P.M.

Monday, May 30

8:15 A.M. 8:00 P.M.

Tues. & Wed.

7:00 A.M. 8:00 P.M.

Friday

7:00 A.M. 6:30 P.M.

Sunday

8:15 A.M. 8:00 P.M.

Upcoming Events

May 13

Tefillah Enrichment Program Dinner 6:30 P.M.

May 15

B'nei Mitzvah Family Workshop 10:30 A.M.
Sid Jacobson JCC IsraelFest Noon

May 16

Sisterhood Board Meeting 10:00 A.M.

May 17

Last Day for Waxman High School and
Youth House/Graduation 5:30 P.M.

May 19

Board of Trustees Meeting 8:15 P.M.

May 21-22

Vav Family Retreat

May 24

Last Day of Sunday/Tuesday Religious School
Classes

May 25

Last Day of Monday/Wednesday Religious
School Classes

May 26

Lag BaOmer
Men's Club Wine Tasting 7:30 P.M.

June 2

Beth HaGan Nursery School Truck Day

June 5

Celebrate Israel Day Parade
New Member Welcome Ceremony 9:30 A.M.
Journal Dinner Dance Honoring
Cantor Frieder 5:00 P.M.

June 6

Congregational Meeting 8:15 P.M.

June 7

Mah Jongg for Beginners Class 7:00 P.M.

June 9

Last Day of Beth HaGan Nursery School

June 10

Kol Ishah Dinner 7:30 P.M.

June 11

Erev Shavuot
Kol Ishah Service 9:00 A.M.
Waxman High School and Youth House
Shavuot Program 7:00 P.M.
Tikkun Leyl Shavuot 8:00 P.M.

June 12-13

Shavout

June 14

Mah Jongg for Beginners Class 7:00 P.M.

June 16

Board of Trustees Meeting 8:15 P.M.

June 20

Sisterhood Board Meeting 10:00 A.M.

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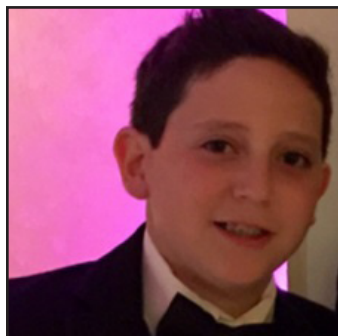
Contact Jodi Engel at 482-7800 or at jengel@tign.org

B'nai/B'not Mitzvah in Our Temple Israel Family



Lauren Victory

Lauren Victory will be celebrating her Bat Mitzvah on May 14. She is the daughter of Orly and Ebi Victory and has a sister, Nicole, 14, and a brother, Alexander, 10. Lauren is a seventh grade student at Great Neck North Middle School. She enjoys playing tennis, lacrosse and basketball. Lauren is currently attending the Waxman High School and plans to visit Israel in the future.



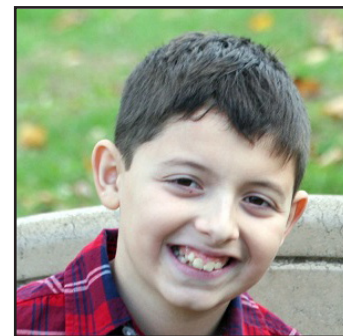
Jaden Weisser

Jaden Weisser will be called to the Torah as a Bar Mitzvah on May 14. He is the son of Stacy and Seth Weisser and has a brother, Levi, 15. Jaden is a seventh grade student at Great Neck North Middle School. He enjoys playing tennis, baseball and football and has received awards for his tennis ability. He is currently attending the Waxman High School and plans to visit Israel.



Elie Weitzman

Elie Weitzman will be celebrating his Bar Mitzvah on May 28. He is the son of Lynn and Gil Weitzman and has a sister, Sigal, 9, and a brother, Gabriel, 6. Elie is a seventh grade student at Great Neck South Middle School. He enjoys playing baseball, movie-making and drawing. Elie is currently attending the Waxman High School and plans to visit Israel with his family in December.



Ari Picker

Ari Zachary Picker will be called to the Torah as a Bar Mitzvah on May 30. He is the son of Harriet Spitzer-Picker and Neal Picker and has a brother, Joshua David, 9. Ari is a seventh grade student at Great Neck South Middle School. He is on the robotics team and enjoys technology. Ari is currently attending the Waxman High School and Youth House.



Joshua Kobliner

Joshua Michael Kobliner will be called to the Torah as a Bar Mitzvah on June 4. He is the son of Miriam and Kenneth Kobliner and the grandson of Temple Israel members Shirley and Harold Kobliner. Joshua has a twin sister, Sarah, 12, and a brother, Ben, 15. Joshua is a seventh grader at Great Neck South Middle School where he is a percussionist in the school band. He is currently a student at the Waxman High School and hopes to visit Israel in the future.



Sarah Kobliner

Sarah Elana Kobliner will be called to the Torah as a Bat Mitzvah on June 4. She is the daughter of Miriam and Kenneth Kobliner and the granddaughter of Temple Israel members Shirley and Harold Kobliner. Sarah has a twin brother, Joshua, 12, and a brother, Ben, 15. Sarah is a seventh grader at Great Neck South Middle School where she played basketball on the girls' seventh grade team. She is a student at the Waxman High School and hopes to visit Israel in the future.

Marching for Israel

—Continued from page 2
congregation, to express the pride of that relationship to the world when on Sunday, June 5, we will participate in the next Celebrate Israel parade. Rather than focus on politics both local and regional, or issues of movement, the parade is truly a celebration of Israel and all that it means to us as a people. Jews of all stripes can show their pride in the world's only Jewish state.

What an opportunity for us to re-weave our own connections to friends and family in a public display that lets the world know that truly the brothers and sisters of Jews living in Israel remain connected to the Jewish community living in the United States.

To participate in the parade—either as a Temple Israel marcher or spectator—contact me at 902-7835 or haroldcitron@optonline.net. Bus transportation will be provided to and from the synagogue. For those who are interested in travelling to Manhattan on their own, contact me for information on where the synagogue will be mustering for the parade. Please join the Temple's family in voicing our relationship with our broader family in Israel.

Next Voice, Deadline

The next issue of *The Voice*, the graduation issue, will be published on Friday, June 10. The deadline for that issue is Friday, May 27.

Temple Israel Museum Adds Gift from Sisterhood *Donated in Honor of Past President Gertrude Gross*

An unusual tefillin bag has been added to the collection of the Temple Israel Museum. It is from North Africa, probably Morocco, circa 1900.

The bag is shield-shaped of deep red velour, embroidered with gold thread on both sides in a design of branches called "Tree of Life." On the front in a rectangle with tapering sides is embroidered in Hebrew: "The Servant of G-d Reuben" and on the back is the last name: "Tsebacm (Sebagh)." From the top on each side hang two braided cords ending in four tassels. From the bottom hang three small tassels and one more from the front below the name. Such a tefillin bag was usually given to a boy on the day of his Bar Mitzvah by his parents.

This item has been donated to the museum by the Sisterhood in honor

of Gertrude Gross, a Sisterhood past president and founder and curator emeritus of the Temple Israel Museum.

Also on view in the front case of the museum are objects in commemoration of Shavuot. They include a large silver Torah breastplate from 18th Century Berlin, a miniature silver Torah shield dated 1831 from Russia, and a miniature silver Torah ark from Poland, circa 1800.

Also on display are several Torah pointers of silver and brass and several pairs of miniature Torah finials in gold, silver and brass. Larger pieces are on view in the museum.

To schedule a visit to the museum or for information about endowing an item in the museum, contact the synagogue office, 482-7800.



A tefillin bag, more than 100 years old, has been donated to the Temple Israel Museum by the Sisterhood.

Lighting the Fire That Inspires You

From the Waxman High School and Youth House by Danny Mishkin

EDITOR'S NOTE: Waxman High School students led services on the seventh day of Passover. During the service, school Director Danny Mishkin delivered the sermon, excerpts of which are in this column.

It needs to be said how proud we are of the teens who read Torah, led us in prayer, and read Haftorah for us. You have done so with full hearts and the youthful spirit we desperately need in our religion. You teens are often called the future of Judaism in our congregation, however I call you the present of our religion and our community. If we do not engage you now, inspire you now, and let you lead us now, we will not have a future that is worthwhile.

I am in awe of our teens on a regular basis, a glaring fact that jumps out at me. There is only one 10th–12th grader leading this service. Most probably that is due to the tardiness of Passover this year, but I asked, begged and even offered to bribe our older teens to lead us today. It's not that they didn't want to—they did. However, with DECA, robotics, athletics, APs, exams, sports, theatre, every club imaginable, and the constant padding of high school resumes, they simply did not have the time. Often when I asked someone to lead the service, I could see the anxiety wash over their face. In truth, I probably could have pushed a few to take part, but as an educator and someone who cares so deeply for each teen, I had to make a choice. And I made a choice I am proud of: I let them relax. I didn't add to their stress, I backed off.

What should Temple Israel be doing? The magic potion is spirituality. Dr. Lisa Miller, in her best-selling book, "The Spiritual Child," examines

the science and the power of spirituality. She explains the scientific link between spirituality and health and shows the positive, active relationship of spirituality to their life.

What does it mean to be spiritual and how do we teach it to our kids? Dr. Miller identifies four necessary relationships to being spiritual: a relationship with nature, other people, a truer sense of self, and a relationship to a higher power. The stronger one's relationship with one or all four of these, the more spiritual one is.

Here is my blessing to you teens. May the Hanukkah candles stoke your fire to be dedicated to your passion, may the Shabbat candles light your fire to rest, holiness, and joy, may the Havdalah candle remind you to share your fire with others, making the fire grow, may the Pesach candles inspire you towards freedom from what enslaves you and others, may Yom Tov candles spark the values that we Jews hold dear, may Yahrzeit candles make you feel sad, and may the candles we light to remember six million Jews lost enflame your anger, but not consume you to do harm to others.

And if you want to be spiritual, and I hope you do, follow Dr. Miller's guide to being spiritual. May you put yourself in places that fuel your fire, participate only in the activities that fuel your fire, and most of all surround yourselves with people who fuel your fire, ridding yourself of those who try to consume you. If you do this, may your relationship with God, and the fire that inspires you, never be extinguished.

From Generation to Generation Temple Israel Gratefully Acknowledges The Following Contributions

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Sylvia Goldman
Marilyn Schneider

New Beth HaGan Summer Director

By Rachel Mathless

It is with great excitement that Temple Israel announces the hiring of Gina Giuffre to direct the Beth HaGan summer program. Mrs. Giuffre is a warm, nurturing educator who brings many years of diverse experiences to the position. With her enthusiasm and dedication to Jewish education and young people, coupled with her extensive musical abilities, we are convinced that she will be a great asset to our summer program.

For the past 17 years Mrs. Giuffre has been working with children in various synagogues focusing on religious education and Jewish music. As an administrator, she has served as an assistant director for a religious school and has been involved with all aspects of a school environment.

Beyond Bitterness

—Continued from page 2

addition to the resolve that it takes just to handle the personal impact of discrimination and illness. Each situation brings its own unique array of pain and calls for a unique response, but the underlying question strikes me as universal. Is my bitterness the end or the beginning of a conversation that can make a positive difference?

It seems that King David, at the end of his life, was immersed in bitterness, instructing his son Solomon to wreak revenge on his enemies. Moses, by contrast, devoted his final days, even his final hours, to advising the Israelites on how to build a just society. Moses and David both suffered intense disappointment and pain throughout their lives, but their ultimate perspectives couldn't have been more different. David was looking downward toward the pit of Sheol, where he hoped his enemies would land, and Moses was looking out toward the Promised Land, the place where the Israelites would fulfill the next part of their destiny.

I believe that each of us has the potential to embrace our inner David or our inner Moses, as both impulses tend to live within us. I know that we each see multiple examples of people who are paralyzed by the bitterness imposed upon them and people who allow these feelings to crystallize into a resolve that can be a force for good.

One of the most powerful symbols of Passover, which we recently celebrated, is the maror, the bitter herb. Our ancestors who fashioned the structure of the seder must have been very insightful when it comes to bitterness. We are instructed to say a blessing over the maror, to eat the maror, and even to put it in a sandwich. But then we move on. We set the table, we eat the meal, we welcome Elijah and, through our subsequent prayers and songs, we pledge to work toward freedom for all.

Life imposes bitterness on us for many reasons, in many forms, and it can be devastating. From the Bible onward, our tradition teaches us that we need not allow the bitterness to paralyze us or even to define us. We can discover previously hidden resolve. We can set a new table. We can work for and journey toward a land of promise for all.

—Continued from back page

dependent upon faithfully observing these laws of holiness.

Emor Saturday, May 21

In this portion the Holiness Code continues with laws concerning the maintaining of ritual purity by the priests. In particular, we find laws regulating the marriages of priests, limiting their participation in funerals and specifying the blemishes, which may disqualify a priest from officiating. This section ends with an admonition not to profane God's holy name, but to hallow it among the Israelites. The Code then turns to the sacred seasons and presents a calendar of the festivals on which cessation from work is mandated. Cessation from work is a crucial element in the account of creation and, by observing the festivals the Israelites are led to emulate one of God's major characteristics and achieve holiness.

Behar Saturday, May 28

The Holiness Code continues with a group of laws that are to take effect when the Israelites enter the Promised Land. The people will be permitted to work the land for six years, but the seventh year is to be a sabbatical year of complete rest for the land. In order to provide sufficient food, God promises that the crop of the sixth year will yield enough for three years. Further, after seven cycles of seven years, the 50th year is to be a Jubilee—a year of release for the land and all of its inhabitants. There follow a series of laws concerning redemption of land and persons. The basic principle of land redemption is that all land belongs to God, and human owners possess it only as land holding. As for persons, if one had to indenture himself to work off debt, he was not to be abused and was to be redeemed as quickly as possible. The portion ends with a prohibition against idolatry and an admonition to keep God's Sabbaths.

Behukkotay Saturday, June 4

This portion concludes the Book of Leviticus. The Holiness Code ends with a promise and a curse. If the Israelites follow God's laws and commandments, they will be blessed with peace, prosperity and security. If they do not obey, however, a long list of the most dire consequences will ensue. The final chapter of Leviticus deals with providing funding for the Mishkan. Finally, provision is made for tithes. Thus, the entire description of the sanctuary, its functioning and the type of life it is supposed to engender in the Israelites concludes with the establishment of a pattern of generosity toward our places of worship which continues down to our own time and becomes a basic element of community life wherever Jews settle.

Sabbath Services

—Continued from back page

Toddler Service 11:00 A.M.

Minhah 7:40 P.M.

Ma'ariv 8:44 P.M.

Havdalah 8:59 P.M.

Monday, May 30

Bar Mitzvah: Ari Picker, son of
Harriet Spitzer-Picker and Neal Picker

Friday, June 3

Evening Service 6:30 P.M.

Saturday, June 4

Morning Service 9:00 A.M.

Weekly Portion: Behukkotay

Leviticus 26:3 – 27:34

Haftarah: Jeremiah 16:19 – 17:14

Sabbath Service Officers and Greeters:

Jeffrey Fleit, Keyvan Frouzan,

Toby Katz and Madelyn Gould

B'nei Mitzvah: Joshua Kobliner and

Sarah Kobliner, children of Miriam

and Kenneth Kobliner

Junior Congregation 10:30 A.M.

Toddler Service 11:00 A.M.

Minhah 7:45 P.M.

Ma'ariv 8:49 P.M.

Havdalah 9:04 P.M.



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D'var Torah

by Rabbi Marim D. Charry

Kedoshim Saturday, May 14

The Holiness Code continues with laws concerning interpersonal relationships and modes of behavior, in this portion. Some of these laws echo the Ten Commandments and deal with such matters as reverence for parents, the Sabbath, idolatry, stealing and deceitful conduct, false oaths and the identification of God as the redeemer from the slavery of Egypt. Other laws of secular and religious nature touch upon agriculture, testimony, social ethics and certain rituals connected with sacrifice. In the second part of the portion, the Torah reiterates its concern with the family in a religious context and reformulates rules previously stated concerning incest and forbidden sexual activity. Here, however, the rules are presented from a slightly different perspective. The portion concludes with an admonition that possession of the land of Israel will be

--Continued on page 6

Temple Israel of Great Neck

Voice

Marc Katz, Editor

Associate Editors:

Paula Charry, Angela Jones, Ronnie Katz

Photographers:

Robert Lopatkin, Ofra Panzer, Milton Putterman

TEMPLE ISRAEL OF GREAT NECK

108 Old Mill Road, Great Neck, NY 11023

P: 516.482.7800 | F: 516.482.7352

info@tign.org | www.tign.org

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Rachel Mathless, Director, Beth HaGan

Daniel Mishkin, Director, Waxman High School

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Zina Rutkin-Becker, Vice President

Rebecca Yousefzadeh Sassouni, Vice President

Irving H. Lurie*, Honorary President

*Deceased

Sabbath Services

Friday, May 13

Evening Service 6:30 P.M.

TEP Dinner following services 7:30 P.M.

Saturday, May 14

Morning Service 9:00 A.M.

Weekly Portion: Kedoshim

Leviticus 9:1 - 20:27

Haftarah: Amos 9:7 - 15

Sabbath Service Officers and Greeters:

Zina Rutkin-Becker, Jacqueline

Harounian, Ellen Birnbaum, and

Leonard Seskin

Bat Mitzvah: Lauren Victory,

daughter of Orly and Ebi Victory

Bar Mitzvah: Jaden Weisser,

son of Stacy and Seth Weisser

Havurah Service 10:00 A.M.

"Unlocking and Enriching Jewish
Prayer" 10:30 A.M.

Junior Congregation 10:30 A.M.

Toddler Service 11:00 A.M.

Niggun Circle with Cantor Frieder

following kiddush

Minhah 7:25 P.M.

Se'udah Shelishit 7:55 P.M.

Ma'ariv 8:31 P.M.

Havdalah 8:46 P.M.

Friday, May 20

N'Ranenah/Evening Service 6:30 P.M.

Saturday, May 21

Morning Service/Shabbat Morning

Group Aliyah 9:00 A.M.

Weekly Portion: Emor

Leviticus 12:1 - 24:23

Haftarah: Ezekiel 44:15 - 31

Sabbath Service Officers and Greeters:

Susan Brustein, Rachel Geula,

Irene Tanenholtz and Lynn Weitzman

Bat Mitzvah: Danielle Frouzan,

daughter of Mina and Keyvan Frouzan

Junior Congregation 10:30 A.M.

Toddler Service 11:00 A.M.

Minhah 7:30 P.M.

Se'udah Shelishit 8:00 P.M.

Ma'ariv 8:38 P.M.

Havdalah 8:53 P.M.

Friday, May 27

Evening Service 6:30 P.M.

Saturday, May 28

Morning Service 9:00 A.M.

Weekly Portion: Behar

Leviticus 25:1 - 26:2

Haftarah: Jeremiah 32:6 - 27

Sabbath Service Officers and Greeters:

Rebecca Friedman-Charry, Veronica

Lurvey, Brent Greenspan and Robert

Lopatkin

Bar Mitzvah: Elie Weitzman,

son of Lynn and Gil Weitzman

Havurah Service 10:00 A.M.

Junior Congregation 10:30 A.M.

--Continued on page 6