



Historical Society's Program Recalling Rabbi Waxman Legacy

Rabbi Mordecai Waxman—Temple Israel's spiritual leader for 55 years—will be the subject of a retrospective provided by the Great Neck Historical Society in a program free and open to the community on Thursday, January 28, at 7:30 P.M. at Great Neck House.

The Rabbi will be one of three former Great Neck residents with divergent backgrounds, but all highly influential in their chosen fields, who will be featured in the presentation. The program is the first in a series to be presented by the Historical Society about prominent Great Neck residents.

Speaking about Rabbi Waxman's impact as a representative of the congregation, the Conservative Movement, and world Jewry will be Marc Katz, the chair of Temple Israel's Waxman Memorial Committee and editor of *The Voice*. He will discuss Rabbi Waxman's series of meetings with Pope John Paul, striking up a personal friendship between the two religious leaders. The meetings led to a "Declaration" by the Church, ending millenniums of blame of the Jewish people for the death of Jesus. In it, for the first time the Church formally condemned anti-Semitism "directed against Jews at any time and by anyone." Rabbi Waxman was also the author of the monumental defining book of the Conservative Movement, "Tradition and Change."

Another prominent community resident to be discussed at the program will be William Gould Brokaw, who would have been called a jetsetter, had there been jets in the late 1800s. He was one of the wealthy estate owners on the Great Neck peninsula, and was known for his love of fast cars, fast boats, and fast women. Brokaw's 125-acre estate included a

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Temple Israel Players Plan To Stage West Side Story In April

By Marc Katz, Editor

West Side Story, the iconic Broadway musical, will be the next production by the Temple Israel Players. A large cast has been selected and is now in rehearsals for the show, to be staged on Saturday evening, April 9, and Sunday afternoon, April 10, in the Crystal Ballroom.

"This is a fascinating story of the streets of New York and of an immigrant people that can very easily relate to the Jewish experience," said Eileen Putterman, one of the show's producers. "This is also a tale motivated by a passionate love story full of heavy emotional backgrounds."

The cast, ages 8-88, includes many children and a number of performers along with their children. Lillian Rokhsar stars as Maria in the show, along with Daniel Frankel, who plays Tony. Other members of the cast include Robert Aizer, Shoshana Cellers, Harold Citron, Mark Cwern, Susan Cwern, Amy David, Van Frankel, Lori Freudman, Marilyn Goldberg, Anne Hirsh, Judy Jacobs, Jon Kaiman, Kim Kaiman, Abe Kanfer, and Ron Klempner.

Other cast members include Joan Litt, Kenneth M. Leff, Bobby Modlin, Ofra Panzer, Harriet Spitzer Picker, Mark Putter, Eileen Putterman, Mickey Putterman, Lois Sazer, Diana Stein, Maxine Vogel, and Debbie Volk.

Children in the cast include Serena Askari, Iyana Kaiman, Amanda Putter, Nancy Schoen, Sahar Tartak, and Amanda Volk.

The show's producers are Ron Klempner, Mark Putter, Eileen Putterman, Lois Sazer, and Debbie Volk. The stage director is Linda Burson, the musical director is Kelly Martin, scenic design is by Sherry Modlin, choreography is by Tara Modlin, and props and sets are by Alex Schoen.

"Being part of the Temple Israel Players is a very warm experience," Mrs. Putterman said. "We become like a family of dedicated, hard working members of our synagogue."

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The Temple Israel Players cast is now preparing to stage their latest production, *West Side Story*, on the Crystal Ballroom stage.
Voice Photo by Bob Lopatkin

Shoah Committee: A Sacred Trust

By Lori Oppenheimer

EDITOR'S NOTE: The Temple Israel Shoah Remembrance Committee's new chair, Lori Oppenheimer, looks to the group's future activities, as well as at its past, in this Voice Guest Column.

This past fall I became the chair of the Temple Israel Shoah Remembrance Committee. I knew that it would be a big responsibility, which would require a lot of support from members of our committee, both long-standing and new. I am grateful to our members who have stepped up to

*I hope that you will
consider joining us
as we move forward...*

work with me on our committee's important work and have attended our meetings and events to date. I hope that you will consider joining us as we move forward to implement our mission and goals.

After a great deal of discussion over several meetings, the Committee has adopted the following tri-fold mission: to remember the *Shoah* and those who perished;

FROM THE RABBI

After We Get Kicked in the Face

By Rabbi Howard Stecker

In a recent article, award-winning author Ta Nahisi-Coates observes wistfully that suffering rarely confers wisdom. Too often the one who suffers is unable to apply his painful experience to understanding the pain of others. "If no broader theory of sympathy and humanism emerges beyond one's mean particularism," he writes, "then all we really are left with are tribalism and power." He concludes his article, "There is no virtue in being kicked in the face. The virtue is all in what you do after." (The Atlantic, January 12, 2016)

Coates' analysis emerges specifically from his consideration of the African American community to which he belongs, but it can easily be used to evaluate other communal mores as well. To what extent has the Jewish community gained wisdom from its individual and communal suffering? To what extent have we applied our experience of oppression to the way we approach others when they are oppressed?

The Torah provides a blueprint for

to honor Temple survivors; and to foster the education of all generations of our congregation on the history and lessons of the *Shoah*. To support our mission, we have adopted the following goals: to collaborate on an educational Kristallnacht program; to organize a meaningful Yom HaShoah service; and to capitalize on *Shoah*-related programs throughout the year.

Our first event took place in October when over 30 members and friends of the Committee gathered for a festive lunch in the Crystal Ballroom. In my remarks that day, I said that I was looking forward to a year of collaboration with the clergy, Temple schools, and other arms of the synagogue. I also said that I would like to partner with the Holocaust Center of Nassau County and perhaps contact the *Shoah* committees of neighboring synagogues to explore ways to share ideas.

On November 8, the Shoah Committee
—Continued on page 5

how one might gain wisdom and virtue from oppression. "Love the stranger for you were strangers in the land of Egypt" is a common refrain. The experience of estrangement was meant to engender affection, not just mere tolerance, toward those who are estranged.

*Our teens have learned
to embrace the
Jewish legacy
of sacred empathy.*

Implicit behind the Torah's instruction is that we don't necessarily gain empathy naturally from our own suffering; we need explicit encouragement. Indeed, when we experience persecution of one form or another, we are at least as likely to seek revenge or to wallow in self-pity as we are to deepen our empathy toward other victims.

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A Time to Plant

By Rob Panzer

Although we are in the deep freeze at the moment, we are rapidly approaching the holiday of Tu B'Shevat, representing the coming of spring and all that that implies. It is a season to plant, to grow, to take time to care for our environment—and our synagogue as well.

We will be making an effort to ensure that we are using less and re-using, re-purposing, and recycling wherever possible. For those who are interested, we will be

*We have planted
our own new tree,
a Tree of Life...*

starting up a new group that will look after "green" initiatives. There are many ways by which we can lessen our impact on the environment. Please feel free to contact me if you have any ideas or an interest in participating in these efforts.

Tu B'Shevat is also a time to plant trees. We have planted our own new tree, a Tree of Life (*Etz Chayim*), where leaves, pomegranates, and rocks can be dedicated in honor of a *simcha*. Special thanks goes to the Men's Club for helping to make this possible. Leaves cost \$360, pomegranates \$720, and rocks \$1,800. Please contact Executive Director Leon Silverberg if you are interested in purchasing one of the above or if you or a group might be interested in underwriting the project.

As always, I can be reached at <Robpanzer18@gmail.com>.

Congregation Thanks Its Kiddush Sponsors

Appreciation is expressed by the Temple Israel officers and Board of Trustees to members who have generously sponsored and enhanced the Sabbath *kiddush*.

The congregational *kiddush* on November 21 was sponsored by Roberta and David Harounian in honor of the *Auf Ruf* of their daughter, Kimberly, and David Zaga. A contribution toward the Kiddush Fund was made by Robin and Daniel Fleishman in honor of the *Bar Mitzvah* of their son, Reid.

Next Voice, Deadline

The next issue of The Voice will be published on February 5. The deadline for the issue is Monday, January 25.

IN MEMORIAM

Temple Israel extends condolences
to the family of:

GERALDINE STERNSTEIN
esteemed member of Temple Israel

May her memory be for a blessing.

Mazal Tov To . . .

- **Helene and Paul Wasserman** on the engagement of their son, Nathan, to Shana Miles.
- **Elissa and Joel Schiff** on the engagement of their son, Matthew, to Alysya Glucksman.
- **Betty Lager** on the engagement of her granddaughter, Karen Lager, to Adam Miller.
- **Wendy Fried Oginski and Gerald Oginski** on the engagement of their daughter, Shari, to Jake Goodstein.
- **Steven Fleischer** on his engagement to Stephanie Neville.

DAILY MINYAN TIMES

Attend the Daily Minyan!

Mon. & Thur.	6:45 A.M.	8:00 P.M.
Tues. & Wed.	7:00 A.M.	8:00 P.M.
Friday, Jan. 22	7:00 A.M.	4:41 P.M.
Friday, Jan. 29	7:00 A.M.	4:50 P.M.
Sat., Jan. 23	9:00 A.M.	4:20 P.M.
Sat., Jan. 30	9:00 A.M.	4:30 P.M.
Sunday	8:15 A.M.	8:00 P.M.

CANDLE LIGHTING TIMES

Kindle the Sabbath Lights!

Friday, Jan. 22.....	4:41 P.M.
Friday, Jan. 29.....	4:50 P.M.

Wrap on Super Bowl

Sunday, February 7th, With the Men's Club

Start Super Bowl Sunday with a "wrap and roll!"

Join members of the Men's Club on Sunday, February 7, at 9:30 A.M.—along with thousands of Conservative Jewish men and women around the world—as they celebrate the *mitzvah* of *tefillin* by participating in the annual World Wide Wrap. Led by Rabbis Howard Stecker, Daniel Schweber, and Amy Roth, as well as Cantor Raphael Frieder, the congregation is invited to celebrate the *mitzvah* of *tefillin*.

Religious School sixth grade students and their parents will also participate in the service, to be held in the Crystal Ballroom.

There will be extra sets of *tefillin*, and trainers from the Men's Club and clergy will be available to help participants through the process. Afterwards, the Men's Club will be sponsoring a complimentary breakfast for all "wrappers."

UPCOMING EVENTS AT TEMPLE ISRAEL

Jan.	24	Family <i>B'nai Mitzvah</i> Workshop Led by Rabbi Schweber	10:30 A.M.
	25	Tu Bishevat	
	28	Men's Club Meeting Guest Speaker: Rabbi Schweber	7:30 P.M.
	31	Family <i>B'nai Mitzvah</i> Workshop Led by Rabbi Schweber	10:30 A.M.
	31	TILL Film Series Presentation: "Regina"	4:30 P.M.
Feb.	2	Sisterhood Lunch and Read Club	Noon
	4	Beth HaGan Nursery School Torah Science Fair	5:30-7:00 P.M.
	7	Men's Club World-Wide Wrap	9:15 A.M.
	8	Sisterhood Board Meeting	10:00 A.M.
	11	Beth HaGan Nursery School Parenting Workshop	9:30 A.M.
	11	"Jewish Life on Campus: Engaging the Next Generation of Jews" Sponsored by TILL	8:15 P.M.
	22	iEngage Israel Series: "Sovereignty and Identity" Sponsored by TILL	8:15 P.M.
	25	Board of Trustees Meeting	8:15 P.M.
	26	Waxman High School and Youth House Family <i>Shabbat</i> Dinner	7:30 P.M.

"Jewish Life On Campus: Engaging the Next Generation of Jews"

A conversation with Rabbi Julie Roth,
Executive Director of the Center for Jewish Life
at Princeton University

Thursday, February 11 • 8:15 P.M. • Blue Room

Sponsored by TILL Temple Israel Lifelong Learning

Learn Hebrew!

Temple Israel is starting a Hebrew Reading Class
for adults focussed on the Siddur, called

"BEGINNING HEBREW READING, A GATEWAY TO SIDDIR LITERACY."

Feel at home in the synagogue reading prayers in the original Hebrew, opening a path to the beauty and spirituality of the siddur and its relevance to issues and concerns in daily lives.

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- Read the prayers directly from the siddur
- Follow the basic service

Study with Rabbi Amy Roth on Wednesdays
from 11 A.M.-Noon beginning February 3 in the Library
OR

Study with Elsa Friedman on Sundays
from 10-11 A.M. beginning February 7 in the Library

B'NAI/B'NOT MITZVAH IN OUR TEMPLE ISRAEL FAMILY



Matthew Farkas

Matthew Farkas will be celebrating his *Bar Mitzvah* on February 6. He is the son of Beth and Larry Farkas and has two sisters, Alana, 18, and Lauren, 15. Matthew is a seventh grade student at Great Neck South Middle School. He enjoys playing tennis, soccer and basketball, as well as performing in school and camp shows. He is currently attending the Waxman High School and Youth House and is planning a return to Israel with his family.

West Side Story Is Temple Israel Players Next Show This April

—Continued from front page

Being a member of the Players creates a special bond."

The show, based on the conception of Jerome Robbins, with music by Leonard Bernstein and lyrics by Stephen Sondheim, was inspired by the William Shakespeare play *Romeo and Juliet*. The original Broadway production was nominated for six Tony Awards, including Best Musical, in 1957. A 1961 film version of the show starred Natalie Wood and Rita Moreno. The film was nominated for 11 Academy Awards and won ten, including Best Picture.

The story is set in the Upper West Side of New York City in the mid-1950s. The musical explores the rivalry between the Jets and the Sharks, two teenage street gangs of different ethnic backgrounds. The members of the Sharks, from Puerto Rico, are taunted by the Jets, a white gang. The show is known for its many hit songs, including "Maria," "America," "Somewhere," "Tonight," "I Feel Pretty," and "Gee, Officer Krupke."

Tickets will go on sale for the show shortly and supporters will have an opportunity to place ads in the show's program, to be distributed before each performance.

FROM THE RELIGIOUS SCHOOL

Ultimate Learning Through Doing

By Rabbi Amy Roth

Our Monday-Wednesday school classes this year have an innovative new component: *Bogrim*. *Bogrim* (literally, emerging adolescents) are the oldest children in the school. That is, they are a blended class of both fifth and sixth graders. In addition to Hebrew reading and *tefillah* skills, *Bogrim* children have embarked upon a year of project-based learning; each unit is punctuated with a significant, hands-on learning experience.

They study Torah text (Exodus) through an analytical eye: they ask questions and study in *hevruta* (small study groups) in order to form bonds with one another as well as to get a closer look at the text. Generally, they work in these small groups to present thoughts to the rest of the class. Their studies will also culminate with a significant Passover project, since the texts involved are most connected to the Exodus from Egypt.

In learning the laws of *kashrut*, they spent time analyzing the Torah sources and their modern applications. They then created a full menu for a kosher meal, keeping in mind the many requirements and constraints of the *kashrut* laws. After each group agreed upon the various components of their feast (It was a multi-course meal!), the class took a field trip to Associated Supermarket. Armed with their lists, they shopped, later cooked and, of course, ate!

They were able to verbalize and reason why certain desserts would not be appropriate for a meat meal (not *pareve*) as they were on the lookout for the kosher symbols while in the market. Of course, the food preparation was a highlight, but through these active ways of learning, these children were able to internalize the material in a most creative way.

As they began to learn about *Shabbat*, they studied the sources and practices relating to *Shabbat*. Then they baked their own *challah*, and set a *Shabbat* table, complete with Kiddush grape juice and fresh *challah* for *Ha Motzi*. Currently, the *Bogrim* children are researching Jewish communities throughout the world. During their social studies units, it is a priority that they learn of the diversity of Jewish communities, as well as the shared experiences and heritage. They are investigating Jewish life in many parts of the world; their work will culminate in presentations to one another and a visit to the Temple Israel Museum. Stay tuned for their creation of the various Jewish ritual objects associated with different Jewish communities!

Throughout each project, the *Bogrim* children learned through group work, individual discovery and hands-on experience. As they proceed throughout the school year, each of their learning units will be tied to a project that comes to fruition through research, discovery and exploration.



Temple Israel Religious School *Bogrim* students recently studied *kashrut*, created a full menu, went shopping in a local supermarket looking for kosher products, and prepared a multi-course meal for themselves.



Exhibit of Tzedakah Boxes, Hundreds of Years Old, On Display at the Temple Israel Museum



Over the centuries, the Jewish people have been recognized for their acts of charitable giving. On display in the front case of the Temple Israel Museum are charity containers, *tzedakah* boxes, from the last few hundred years.

From the 19th century are a silver synagogue-form box from Bohemia, a silver and enamel desk-form with semi-precious stones from Russia, and a copper barrel-form from Shaumburg, Bohemia (1818) for the *chevra kadisha*. Also from the 19th century is a brass and copper desk-shaped box inscribed "Talmud Torah," and a large rectangular wooden box with applied "tzedakah" and cast bronze open hands on top, with a slot for coins.

Contemporary forms include a silver "pouch" in molten form by Moshe Zabari and a six-sided box by Bier (Israel) with cabochon semi-precious stones. Other charity containers can be seen within the museum display cases.

To visit the museum call the Temple Israel office at 482-7800.

Guest Column: Shoah Committee, A Sacred Trust

—Continued from page 2

and the Religious School co-sponsored a Kristallnacht program featuring survivor Marian Blumenthal Lazan, the author of "Four Perfect Pebbles: A Holocaust Story." Mrs. Lazan shared her compelling story as a child survivor with an audience of close to 100 people, including sixth grade Religious School students and their parents, as well as adult members of the congregation.

The Committee is working hard to enhance the upcoming Yom HaShoah commemoration, scheduled for May 4. Led by Rabbi Marim D. Charry, a long-time committee member, and Associate Rabbi Daniel Schweber, we are studying *Megillat HaShoah*, which was created by the Conservative

movement in 2004. The *megillah* contains readings and prayers in English and Hebrew, using the *Eichah* trope, which is used for the Book of Lamentations, read during Tisha B'Av. It is designed to impose a ritual for Yom HaShoah, akin to Shavuot and Sukkot, when we read one or more chapters from the Book of Ruth and Ecclesiastes, respectively. We are considering including excerpts from one of the six chapters in our program.

We are also cosponsoring events with the Temple Israel Institute for Lifelong Learning that have *Shoah*-related content, including the recent lecture about Bulgarian Jewry and the Holocaust. We are arranging to present a powerful one-act, one-man play and related discussion that explores the tragic story of a German half-Jew, re-

ferred to in German as a *mischling*, or half-breed, who was a decorated Nazi officer in the German army during World War II. There were tens of thousands of *mischlinge* serving in the German army. The committee is also considering a number of other ideas to make the wealth of information that has been amassed on our survivors, as well as on past programs more accessible to the Temple's schools and the congregation.

Founded in 1992 by Manny Bardash and Steve Markowitz, at the behest of Rabbi Waxman, to provide a haven for our congregation's survivors to speak about their experiences and to memorialize the victims, the Shoah Remembrance Committee is still going strong. We view our work as a sacred trust. Please join us. For further information, contact us at <shoahcommitteeign@gmail.com>.

Historical Society Recalls Rabbi Waxman's Legacy

—Continued from front page

quarter mile racetrack for horses, and when his property was finally sold it became home to Great Neck High School, the Village Green, and many homes. Speaking about him will be Historical Society President Alice Kasten.

The other Great Neck resident to be featured is Max Weber, a distinguished artist who lived in Great Neck from 1929 until his death in 1961. His work draws on his experience in Paris where he met and studied with Rousseau and Matisse. A one-man show at the newly opened Museum of Modern Art in 1930, followed by shows at the Whitney and other museums, assured his success. Speaking about the artist will be Mischa Schwartz, a member of the Historical Society Board and former president of the Great Neck Library Board.



Founders of the Temple Israel Shoah Remembrance Committee, in this photo from the early 1990s, include, left to right, seated, Past President Jerry Yarett, Anne Hirsch, Past President Manny Bardash, and Tina Tito. Standing are Rabbi Marim D. Charry, Sam Levitt, an unidentified member of the committee, Jack Levine, and Past President Steven Markowitz.

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From Generation to Generation



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From the Rabbi: After We Get Kicked in the Face

—Continued from page 2

The arc from suffering to empathy is not always intuitive or organic.

So we need to work hard to learn and to teach people how to open this "holy arc." We need to articulate the journey from "here's what I deserve" to "here's what you deserve." We need to be sure that those in our community appreciate from childhood onward that our own transition from slavery to freedom, from darkness to light, imposes an obligation to ensure a similar transition for others.

Given this framework, I was inspired and reassured to see over 30 of our teens and many of their parents preparing to head into Manhattan for a recent Midnight Run. Under Danny Mishkin's leadership, our students have been learning that bringing food and clothing to the homeless is something that a Jew needs to do, an outgrowth of our communal story and an

expression of our core values. Our teens have learned to embrace the Jewish legacy of sacred empathy. They have learned to internalize the wisdom that comes from considered contemplation of how one's own pain might bring sensitivity to the pain of others.

Of course, this wisdom is not merely a Jewish trait. Generations of African Americans fought for civil rights for those within and beyond their community. Generations of women who advocated for gender equality have historically extended their effort to include other disenfranchised groups.

No virtue in being kicked in the face, indeed. Thankfully the Torah provides us with an inspiring charge for what we need to do after. And that is to pick ourselves up and to ensure that we get what we deserve. And then, to ensure the same for the next person.

Order Torah Fund Cards and Help Sisterhood Help The Seminary!

The Sisterhood of Temple Israel, as part of the Women's League for Conservative Judaism, is proud to participate in supporting The Jewish Theological Seminary. As in the past, the Sisterhood has pledged to raise funds for projects to be used for students.

In that spirit, the Sisterhood is offering beautiful cards for congratulations, get well, condolence and greetings. A minimum gift of \$5 will remind the recipient of your thoughtfulness and at the same time assist the Sisterhood in reaching its fund raising goal.

Contact Doris Delman at 482-5430 for further information and to order Torah Fund cards.

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D'var Torah

By Rabbi Marim D. Charry

Beshallah

Saturday, January 23

In this portion we follow the Israelites' journey to the Red Sea, where they find themselves trapped by pursuing Egyptian forces. God affects the miraculous crossing of the sea and the destruction of the Egyptians, and the Israelites rejoice singing the "Song of the Sea." The journey to Sinai may now be resumed, but three challenges are immediately encountered. The people complain that they have no bread. In response, God provides manna and gives directions for gathering it during the week and for the Sabbath. They further complain that they have no water, and God provides it from a rock. Finally, when the people are attacked by the Amalekites, Joshua heads a band of soldiers who defeat the attackers while Moses holds up the staff of God to encourage the Israelites. These incidents all serve to highlight the difficulty of transforming slaves into free men who can rely on God, yet act on their own behalf.

Yitro

Saturday, January 30

We read of the greatest event in the entire history of the people of Israel: the revelation at Mt. Sinai, in this portion. The portion opens with an account of the visit of Jethro, Moses' father-in-law, to the Israelite camp just after they have crossed the Sea. Jethro suggests an administrative arrangement to Moses, which significantly enhances Moses' effectiveness as a judge. The people then proceed to the foot of Mt. Sinai where they engage in three days of purification in preparation for God's appearance. The proclamation of the Ten Commandments itself is accompanied by smoke and fire and the sound of the shofar. The effect on the people is overwhelming, so much so that they cannot bear to hear God's voice directly and Moses serves as an intermediary. The experience of Sinai establishes a covenantal relationship between God and Israel which is to last to eternity and put its distinctive stamp on the entire future development of the people.

SABBATH SERVICES

Friday, January 22

N'Ranelah Evening Service 6:30 P.M.
Tu Bishevat Communal Shabbat Dinner 7:30 P.M.

Saturday, January 23 - Shabbat Shirah

Morning Service / Shabbat Shirah Celebration 9:00 A.M.
Weekly Portion: Beshallah; Exodus 13:17-17:16

Haftarah: Judges 4:4-5:31

Bat Mitzvah

AMELIA BLUMBERG

daughter of Nataly and Stephen Blumberg
Sabbath Service Officers and Greeters: Ronald Klempner,
Jackie Astrof, Gail Zahler, and Keyvan Frouzan

Havurah Service 10:00 A.M.
Junior Congregation 10:30 A.M.
Toddler Service 11:00 A.M.
Niggun Circle with Cantor Frieder following kiddush
Minhah 4:20 P.M.
Se'udah Shelishit 4:50 P.M.
Ma'ariv 5:28 P.M.
Havdalah 5:43 P.M.

Friday, January 29

Evening Service 5:00 P.M.

Saturday, January 30

Morning Service 9:00 A.M.
Weekly Portion: Yitro; Exodus 18:1 - 20:22

Haftarah: Isaiah 6:1 - 7:6; 9:5-6

Sabbath Service Officers and Greeters: Seth Horowitz,
Rachel Geula, Madelyn Gould, and Edith Robbins

Junior Congregation 10:30 A.M.
Toddler Service 11:00 A.M.
Minhah 4:30 P.M.
Se'udah Shelishit 5:00 P.M.
Ma'ariv 5:36 P.M.
Havdalah 5:51 P.M.

Worship at Temple Israel This Week!