



All Is Ready for the Temple Israel Players Latest Production of 'Fiddler on the Roof'

Final rehearsals are underway for The Temple Israel Players latest production, "Fiddler on the Roof," which opens on the Crystal Ballroom stage on Saturday, April 27, and Sunday, April 28.

A large cast is rehearsing daily late into the night, but it is "a labor of love," according to one of the show's producers, Eileen Putterman. "There is something very special about the way people feel about this play," she said. "The 'Fiddler' story creates increased sensitivity about the tragedies Jews have had to endure."

She said a number of cast members have had to explain what happened in Anatevka to their children. "How would I tell my children today that the government is making us homeless and making us leave our hometown?" one parent asked.

The cast of more than 45 includes congregants of all ages, a number of couples, brothers and sisters, and parents along with their children. Several members of the Temple Board of Trustees are in the cast and the clergy will all have cameo roles.

Lead roles include Abe Kanfer, who stars as Tevye and has been nursing along an authentic beard that he says would make any *rebbe* jealous; Lois Sazer, who plays Yenta; Gary Noren, the butcher; Mark Cwern, an important villager; and Kim Kaiman, who plays Golda.

The Temple Israel Players have staged "Fiddler" four times, about every ten years, and some members of the cast have been in each production, including Kenneth M. Leff, Mark Cwern, and

Eileen Putterman. One cast member, former Temple Israel President George Abrahams (A South African resident of Anatevka?), was in the first "Fiddler" and rejoined the cast for this show.

Several couples are in the cast, including Kim and Jon Kaiman, Eileen and Mickey Putterman, Lois and Gary Sazer, and Rebecca and Dan Wotman. Carol and Steve Smolinsky are both working behind the scenes, helping with stage production.

Other members of the cast include Robert Aizer; Harold Citron; Deborah Clayden and her daughter, Zara; Lori Freudman; Keyvan Frouzan and his daughter, Danielle; Rachel Geula; Marylin Goldberg; Dan Goldberger and his son, Eli; Brandon Greenspan; Iyana Kaiman; and Barrett Kanfer.

Additional cast members include Ron Klempner; Andy Nadler; Ofra Panzer; Harriet Picker and her son, Ari; Mark Putter and his daughter, Amanda; Lillian Rokhsar; Ruth Schelberg; Nancy Schoen; Robin Silberg; Diana Stein; Maxine Vogel; Debbie Volk and her daughter, Amanda; and Sophia Wotman.

The producers are Ron Klempner, Mark Putter, Eileen Putterman and Lois Sazer.

Working behind the scenes are Mark Birnbaum, stage manager; Linda Burson, stage director; Fred Gatti, musical director; Maggie Goldberger, choreographer; Sherry Husney, makeup;

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A large cast of congregants are now readying the latest Temple Israel Players production, "Fiddler on the Roof (note the fiddler at top right)." Photo by Bob Lopatkin

A Men's Club Invitation

By Seth Moin

EDITOR'S NOTE: The Men's Club has had an extremely active year, with much more to come—and you are invited, as reported in this Voice Guest column by President Seth Moin.

Our Men's Club has become one of the most active in the region because of our multi-generational synagogue base and the varied services and programs we run throughout the year. Our members enjoy every minute we spend together.

Regular meetings are held the fourth Thursday of each month. Following a light

*Our members enjoy
every minute
we spend together.*

complimentary dinner, a short *D'var Torah*, and business meeting, interesting speakers are heard on topics ranging from men's health to our financial health and community-wide issues. Our knowledgeable guest speakers in the last year have included congregrants Dr. Mark Tarras expounding on

how to survive your stay in the hospital, and Dr. Michael Ziegelbaum on his medical mission to Haiti. We have also welcomed Det. Lieut. Gary Shapiro, who provided an informative talk on bias crimes in Nassau County.

Aside from hosting our annual opening breakfast with a speaker in the fall and the Yom Kippur break-the-fast, ably coordinated by Dr. Charles and Iris Adler, we have initiated a number of significant programs that have become annual events in the life of our synagogue.

We joined with Jews around the world to teach our youngsters to wrap *tefillin* at our annual World Wide Wrap. We co-sponsor the Rabbinic Dialogue with Temple Beth-El and Great Neck Synagogue. Another highlight of our calendar is the Men's Club *Shabbat*, where, with the expert assistance of Cantor Frieder, our members lead the

—Continued on page 7

FROM THE RABBI

On Being Holy

By Rabbi Seth Adelson

Kedoshim tihyu, ki kadosh ani Adonai Eloheikhem.

You shall be holy, for I the Lord your God am holy. (Leviticus 19:2)

The first 18 chapters of the book of Vayikra/Leviticus, which we have been reading since before *Pesach*, can be challenging for modern Jews. The Torah spends a luxuriously extensive amount of time on the (frequently gory) details of the ancient sacrificial cult, the form of worship that our ancestors practiced prior to the destruction of the Second Temple in Jerusalem, at the hands of the Romans in 70 C.E. But, of course, none of this applies to us today—we are fortunate that we communicate with God directly through the words of prayer, without a priestly intermediary.

And suddenly, Vayikra opens up into another, seemingly more relevant way of interacting with God, a kind of counterpoint to the beginning of the book: rules of how to conduct ourselves with respect to others. Holiness may not only

be achieved through sacrifice; it may also be attained by honoring one's parents, paying a laborer his fair wages at the end of the day (rather than the following day), and not placing a stumbling block before the blind. The principles enumerated in this passage, to which scholars typically

*Holiness is...
found in commitment
to placing the needs
of others high on
your list of priorities...*

refer as "the Holiness Code," are *mitzvot*/commandments of the sort that not only make for a healthy society, but also give us a basis for understanding that God's demands of us are not merely personal or ritual in nature; they also require *derekh*

—Continued on page 7

Remembering

By Alan Klinger

Before one can catch his/her breath from restoring the house after Passover (that is, if you're the one restoring), comes our trio of lesser known, but thematically important days of observance.

This past Sunday night we gathered for the first of these, *Yom HaShoah*. While it is hard to employ the word "celebrate" in connection with the remembrance of the six million Jews who lost their lives during the Holocaust, the program designed for that service presented an inspirational and, indeed, moving evening. From the very beginning, when our own survivors marched down the sanctuary aisle to light the special menorah, to the musical interludes of the Temple Israel and Gaheret Children's Choirs

*Please join
our activities
in commemorating
these days.*

and the violin solo by Leerone Hakami of the theme from Schindler's List, to the remarks by Leo Slawin of his own experience in evading the Nazis in Poland, our evening was filled with emotion. Those in attendance likely will never forget the rendition of the Slawin family's ordeal in surviving those years and his depiction of those righteous gentiles that assisted their efforts. In this way, we very much honored the themes of the day: memory of the victims and tribute to those who resisted. It was gratifying to see not just the numbers of people who came out on a Sunday evening, but also the range of ages of those there. For, with the passage of time, we will soon "lose" those who actually survived the Holocaust. It is thus imperative that the next generations hear and remember what happened so that all efforts are made to ensure that this kind of atrocity is never repeated. The refrain from the Hymn of the Jewish Partisans best sums up the enduring message: "We are here!" A special thanks to Ron Greenfield and the Shoah Committee for putting together a truly special evening.

The third day of observance thematically bookends the first. That day, *Yom Ha'Atzmaut*, marks Israel's Independence, perhaps the most symbolic representation of the Jewish people surviving the Nazi onslaught. Throughout the world Jews will

—Continued on page 7

IN MEMORIAM

Temple Israel extends condolences to the families of:

PHILIP PERLMAN

husband of Shirley Perlman and esteemed member of Temple Israel

BETZALEL BARATIAN

father of Shahryar (Shane) Baratian

LAURETTE KRINGOLD

sister of Harold Essex

May their memories be for a blessing.

CANDLE LIGHTING TIMES

Friday, April 12.....7:13 P.M.
Friday, April 19.....7:20 P.M.

DAILY MINYAN TIMES

Mon. & Thur.	6:45 A.M.	8:00 P.M.
Tues. & Wed.	7:00 A.M.	8:00 P.M.
Friday	7:00 A.M.	6:30 P.M.
Sat., April 13	8:45 A.M.	6:55 P.M.
Sat., April 20	8:45 A.M.	7:00 P.M.
Sunday	8:15 A.M.	8:00 P.M.

Congregation Thanks Kiddush Sponsors

Appreciation is expressed by the Temple Israel officers and Board of Trustees to members who have generously sponsored and enhanced the Pesach *kiddush*.

Contributions toward the *kiddush* on April 1 and April 2, were made by the families of Edith Eisberg and Oscar Albert.

Next Voice, Issue Deadlines

The next issue of The Voice, the Lag B'Omer and Shavuot issue, will be published on Thursday, April 25. The deadline for that issue is Monday, April 15.

The following issue will be published on Thursday, May 9. The deadline for that issue is Friday, April 26.

Upcoming Events at Temple Israel

April	12-13	<i>Shabbat Kol Ishah</i>	
	15	<i>Yom Hazikaron</i>	
	16	<i>Yom Ha'Atzmaut</i>	
	16	<i>Yom Ha'Atzmaut</i> Celebration Concert	7:45 P.M.
	18	Board of Trustees Meeting	8:15 P.M.
	20	" <i>Shabbat Talk</i> "	12:45 P.M.
	21	Shalom Club Meeting	6:30 P.M.
	22	Sisterhood Board Meeting	10:00 A.M.
	23	TILL Course: "Five Talmudic Texts You Really Should Know"	8:15 P.M.
	25	Men's Club Texas Hold 'Em Night	7:30 P.M.
	26	<i>Kabbalat Shabbat</i> Service and Dinner For College Grads and Friends	7:30 P.M.
	27	Temple Israel Players Present "Fiddler on the Roof"	8:45 P.M.
	28	<i>Lag B'Omer</i>	
	28	Temple Israel Players Present "Fiddler on the Roof"	2:00 P.M.
	30	Beth HaGan Nursery School Truck Day	
	30	TILL Course: "Five Talmudic Texts You Really Should Know"	8:15 P.M.
May	3	Adult <i>B'nai Mitzvah Shabbat</i> Service and Dinner	6:30 P.M.

Bring Family & Friends to Temple Israel for a Concert In Honor of Israel's 65th Yom Ha'Atzmaut Celebration



'SONGS IN

BLUE & WHITE'

Tuesday, April 16
7:45 P.M. in the Sanctuary

Featuring Three Virtuosos of Israeli Songs

Cantor Raphael Frieder

Sandra Bendor

Cantor Brian Shamash

with Musical Director Ronn Yedidia

and the Temple Israel Children's Choir conducted by Cantor Frieder

FREE AND OPEN TO THE PUBLIC

Evening Minyan will be held before the concert at 7:30 P.M.

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IN QUOTES

EDITOR'S NOTE: "In Quotes" calls attention to passages from Jewish prayers and writings frequently overlooked or said by rote, but profoundly written.

This issue's quote, from Psalm 62:9-11, was submitted by Past President George Abrahams, a frequent contributor to this feature. Send your suggestion to The Voice, c/o the Temple Israel office.

“ Men of low degree are vanity, and men of high degree are a lie;
If they be laid in the balances, they are together lighter than vanity.
Trust not in oppression and put not vain hope in robbery;
If riches increase, set not your heart thereon. ”

B'NAI/B'NOT MITZVAH IN OUR TEMPLE ISRAEL FAMILY



Shayna Zeitlin

Shayna Hope Zeitlin will be called to the Torah as a *Bat Mitzvah* on April 20. She is the daughter of Gina and Brian Zeitlin and Marcie Zeitlin and has three sisters, Hannah, 17, Amanda, 15, and Molly, 3, and a brother, Brayden, 1. Shayna is a seventh grade honor student at Great Neck South Middle School. She enjoys playing soccer, basketball, softball, tennis and skiing. Shayna will be attending the Waxman High School following her *Bat Mitzvah*.



Joshua Gal

Joshua Gal will be celebrating his *Bar Mitzvah* on April 27. He is the son of Drs. Laura and Robert Gal and has three sisters, Hannah, 14, Emily, 10, and Sophia, 7. Joshua is a seventh grade student at Great Neck South Middle School. He is on his school travel soccer and basketball teams, as well as the football, wrestling and baseball teams. Joshua also plays the viola in the school orchestra and enjoys cooking. He attends the Waxman High School and will be visiting Israel next year with his family.



Matthew Portnoy

Matthew Portnoy celebrated his *Bar Mitzvah* on April 6. He is the son of Robin and Kevin Portnoy and has three brothers, Benjamin, 15, Jacob, 14, and the late Zachary, who passed away in 2007. Matthew is a seventh grade student at Great Neck South Middle School. He enjoys acting and playing the piano. Matthew attends the Waxman High School and Youth House.

FROM THE WAXMAN HIGH SCHOOL

Making Judaism Relevant for Teens

By Danny Mishkan

Jewish commentators have compared adolescence to the book of Exodus, so it is fitting that our teens are annually invited to lead services during *Pesach*, a time when we retell our Exodus story. After thinking about it for a moment, the connection actually may seem obvious. Both include breaking free from some sort of authority, a need to feel more independent, and a long journey with only an abstract destination in mind.

Both the journey of adolescence and the Exodus journey find its wanderers searching for a new identity now that they are no longer under the control of a pharaoh or a parent/guardian. In addition, our wanderers face many triumphs, yet like our teens who may long for the simplicity of childhood, sometimes our ancestors wished to return to slavery in Egypt. And if I play out the comparisons in more detail, we would find many instances in which the Israelites acted like an average teen. There may be no greater and obvious example than the incident with the golden calf.

"When the people saw that Moses was so long in coming down from the mountain, the people gathered against Aaron and said to him, 'Come make us a god who shall go before us, for that man Moses, who brought

us out of Egypt—we don't know what happened to him.'" Then, as you know, Aaron collects gold from the people, and poof we have a new god. The part that makes this so typically "teenaged" is that this new god was a reason to party. We are told that the people offered burnt offerings, ate, drank, and danced.

If I'm not mistaken, this is the premise

of every teen movie ever made. Parent goes away, babysitter loses authority, and the teens have a party that gets wildly out of control. Even the commentators of Etz Chaim give the Israelites a pass for this obvious idolatrous act, saying that the people are only a few weeks away from slavery, where they witnessed idolatry. In other words, the Israelites get a pass because they are only teenagers and not yet adults. However, a closer reading of this incident explains what teens really need in terms of their religious practice.

The opening line of the incident states that Moses was long in coming down the mountain. The impatience to find out their

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The Shevet Achim Boys Group meets once a month under the direction of Waxman High School Director Danny Mishkan to talk about being a Jewish teen in Great Neck from a male point of view. The group talks about money, toughness, wisdom, and many other topics of importance to teens.

Men's Club Dinner to Honor Seth Moin And Waxman Youth House Co-Presidents



Seth Moin



Avir Waxman



Rebecca Marcus

Outgoing Men's Club President Seth Moin and the presidents of the Waxman Youth House Board, Avir Waxman and Rebecca Marcus, will be honored by the Federation of Jewish Men's Clubs at their annual dinner on April 21.

The dinner, to be held at the Crest Hollow Country Club, honors outstanding members of Men's Clubs and congregation students from throughout the region each year. Waxman Youth House Director Danny Mishkin couldn't praise the two students enough. "They are simply terrific," he said.

Mr. Moin is concluding two very busy years as president of the Temple Israel Men's Club. He had previously served as secretary and treasurer of the Temple arm.

He comes from a family that is committed to Temple Israel involvement. His wife, Cheryl, has served as the congregation's vice president and Membership Committee chair. The couple has two daughters, Erica and Haley. Erica is one of the leaders of Temple Israel's college outreach group, College Grads and Friends.

Avir Waxman, the son of Eve Keller and David Waxman, brought a strong sense of leadership to the Youth House community following his participation in USY On Wheels and USY Encampment. He regularly leads Youth House religious services, reads megillah on Purim, and has successfully helped build Youth House membership.

Rebecca Marcus, the daughter of Amy Cantos, had a transformative experience on USY On Wheels and has successfully harnessed her enthusiasm into a commitment to the Temple Israel USY chapter and to increasing membership in the Youth House. Her outgoing personality has helped the chapter provide a welcoming and friendly environment to new Youth House members.

A cocktail hour precedes the Federation dinner, beginning at 4:30 P.M. The full dinner with open bar continues until 9:30 P.M. Admission is \$90 per person. For further information about the dinner, as well as the journal being printed in coordination with it, visit moy.nymfjmc.org.

Making Judaism Relevant for Teens

—Continued from page 4

connection with God, their new destination, and their new role in the community is what caused the Israelites to stray, and I believe we do the same thing to our teens and it causes some of them to stray.

A teen might ask: "Why do I have to go to synagogue or attend the Youth House?" or "Why is the *Seder* so long?" I have heard time and time again and probably by accident said it once or twice myself: "You will want to know this stuff or do this ritual with your own family so you must do it or learn it now." Sorry, that won't fly for teens, especially in this day, with on-demand, instant message, and unlimited texts. We must not tell teens that Judaism will help them grow into more accomplished adults, but rather we must provide a Judaism that makes our students more fulfilled teens. Our Judaism that we teach at the Youth house must be immediately relevant and important for our teens now—right now. It must make their lives more meaningful now. I am proud to say that for some of our students their lives are better or they are more fulfilled, because we are taking this approach in the Youth House.

One student was at her grandmother's house and asking questions trying to learn history and making sure her grandmother knew how much she was needed. When asked by her mother how she got so good at connecting with grandma, the teen simply said, "that's what I learn at the Youth House."

Our Rosh Chodesh Girl's Group and Shevet Achim Boy's Group never talk about raising a family. We talk about the joys and troubles of being a Jewish teen in Great Neck. One girl felt so

comfortable with her new Jewish friends that she could share tough times from childhood that she never told anyone else. It's clear that she will never need to be told why being Jewish will be important later, because it is so important to her now.

When tragedy struck Long Island in the form of Super Storm Sandy, our teens never said let the adults take care of what needs to be done. In fact, our teens have contributed to Sandy Relief every month since the storm, twice traveling to Long Beach personally, collecting donations, and throwing their own fundraiser for a community in need. For these teens, Judaism means acting now, not when they are older.

Finally, the 21 teens who led us in prayer over *Pesach* did so with the joy, nervousness, and energy that only teens could provide. We, as a congregation, are stronger and more youthful because our youth are leading us now and not preparing themselves for a future unknown time.

My favorite part of this crazy incident with the golden calf is the way it ends. Obviously, what the Israelites did was disgustingly wrong and their punishment was harsh. However, they also got what they wanted in some way. They craved the immediate gratification of a god, and shortly after this horrific deed the Tent of Meeting was established. This was a place set right outside the camp where the Israelites could go to encounter God without delay. It is my blessing that the Youth House will serve our teens as a Tent of Meeting, a place right outside the main building, a place where teens can encounter the wonders and beauty of Judaism now. Just like the Tent of Meeting, it only works when you go there.

MAZAL TOV TO . . .

- **Fran and Marc Langsner** on the birth of their grandson, Grayson Max Bailyn.
- **Fanny and Alfred Narotzky** on the birth of their granddaughter, Evabella Dancigar.

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Herbert Selzer
Meredith Hecht
Gilda Hecht

From Generation to Generation



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Matthew Portnoy, son
of Robin and Kevin
Portnoy, becoming a
Bar Mitzvah
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**Five Talmudic Texts
You Really Should Know
with Rabbis Stecker and Adelson
Tuesday, April 23 & 30, and May 7
8:15 P.M. in the Blue Room**

The Voice Guest Column: A Men's Club Invitation

—Continued from page 2

Kabbalat Shabbat and Friday night services. This year, over 200 people attended and enjoyed a performance by the Israeli Afula school choir, preceded by a sumptuous dinner.

We have just concluded a very busy pre-Passover and Passover schedule. As usual, Rabbi Stecker's Scotch and Seder Program attracted a large and enthusiastic gathering. We are proud to have hosted a Second Night Seder, planned by Lenny Abrams and Marc Langsner. Our spring blood drive, coordinated by Dr. Adler, allowed a convenient onsite opportunity for congregants to donate blood.

Upcoming events include the very popular Texas Hold 'Em Night on May 2 and the wine/spirits tasting program at the end of May with Rabbi Adelson.

If that were not enough, our season ends with a discussion of a landmark United States Supreme Court decision involving school prayer, where the plaintiff was a family member of our own staff administrator, Jodi Engel. We expect this to generate a lively debate.

Please join us at our future events and you will find out why Men's Club is so popular.

From the Rabbi: On Being Holy

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eretz, respect in all our dealings with others. Holiness is not only achieved through coming to synagogue or singing "*Shema Yisrael*" with your children at bedtime—it is also found in commitment to placing the needs of others high on your list of priorities, and sometimes above your own needs.

The Talmud tells us that several of the agricultural laws identified in Leviticus 19 must be taught to converts to Judaism, including leaving the corners of your fields un-harvested and not picking up fallen fruit, both for the benefit of the needy in

your town. The message of these laws, the very essence and literal meaning of *derekh eretz* ("the way of the land"), is that we are obligated to take care of one another—to feed the hungry, to house the homeless, to clothe the naked. As we are far removed from the land itself and often cushioned from the sight of hungry and homeless people, the Torah's challenge to us today is to pro-actively find ways to fulfill these *mitzvot*.

It is through providing for those in need that we may rise to the holiness that God expects of us. *Kedoshim tihyu*—you shall be holy.

'The Fiddler' Returns

—Continued from front page

Robert Lopatkin, assistant to the director; Sherry Modlin, scenery designer; and Carol Smolinsky, costumes.

Show Tickets Now On Sale

Patrons and Sponsors of the show are invited to meet the cast at a champagne party in the Blue Room following the Saturday evening performance.

Tickets to the Saturday performance are \$50 for Patrons, \$36 for Sponsors, \$25 for reserved seats, and \$20 for all other seats.

Reserved seats for the Sunday show are \$20. All other seats and reserved tickets for children on Sunday are \$10 each. Sunday show seats for Patrons and Sponsors and Children Patron and Sponsor tickets are sold out.

Tickets can be ordered by calling Kathy at the Temple Israel office, 482-7800, ext. 1109. All profit from the show will be donated to Temple Israel.

From the President

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celebrate the State of Israel's 65th anniversary. Led by Cantor Frieder, Temple Israel will present a free concert on the evening of April 16 to do our part in the celebration.

The middle day of observance, *Yom Hazikaron*, can be seen as bridging the two. Coming the day before *Yom Ha'Atzmaut*, this is Israel's Memorial Day. It is dedicated in memory of those who lost their lives in defense of Israel, a state born out of the depths of the Holocaust. Even in the joy of Israel's existence, we need to remember those who sacrificed for this idea.

Please join our activities in commemorating these days.

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D'VAR TORAH

By Rabbi Marim D. Charry

Tazria-Metzora

Saturday, April 13

This double portion deals with laws of ritual purity. Such purity is conceived as a prerequisite for the pursuit of *kedusha*. Furthermore, because the *Mishkan* (sanctuary) was located within the camp of the Israelites, great care had to be taken to ensure its purity. The specific physical conditions dealt with in these portions, which gave rise to impurity, are childbirth, skin diseases (called leprosy), fungus or some other growth on garments and walls (also called leprosy) and bodily secretions. The priests are charged with the task of determining the nature of the condition and the method of purification. Since all Israelites were obligated to strive to be *kadosh* in accordance with God's demand, the matter of maintaining a state of purity was of great significance.

Ahare-Mot/Kedoshim

Saturday, April 20

We conclude the laws of ritual purity and begin the section known as the Holiness Code in this double portion. The reading opens with a description of the ritual of Yom Kippur. This ritual, with its distinctive rites of riddance, including the symbolic transferral of the transgressions of the Israelites and their priests onto a goat (the scapegoat) which is driven into the wilderness, never to return, is the climax of the laws of purification. In the Torah, Yom Kippur is an annual ritual of purification of the *Mishkan* (sanctuary). In later Judaism however, the emphasis shifts to atonement for the sins of the people. The laws of the Holiness Code serve to implement the idea that the Israelite people are collectively obligated to seek to achieve holiness in order to be like God, who is holy. The Code begins with the consideration of the family and details forbidden sexual unions. It continues with a body of religious and secular laws, including matters pertaining to agriculture, testimony, social ethics and certain rituals connected with sacrifice. Whereas purity and impurity pertain to states of being, holiness has to do with interpersonal relationships and modes of behavior.

SABBATH SERVICES

Friday, April 12

Evening Service / *Shabbat Kol Ishah* 6:30 P.M.
 Followed by *Shabbat Kol Ishah* Dinner

Saturday, April 13

Morning Service / *Shabbat Kol Ishah* 8:45 A.M.
 Weekly Portion: *Tazria-Metzora*; Leviticus 12:1 – 15:33
Haftarah: II Kings 7:3 – 20
 Sabbath Service Officers: Steven Shepsman and Dr. Robert Lopatkin
 Junior Congregation 10:30 A.M.
 Toddler Service 11:00 A.M.
Minhah and *Ma'ariv* 6:55 P.M.
Havdalah 8:14 P.M.

Friday, April 19

Evening Service / *N'Ranenah* 6:30 P.M.
 Waxman High School and Youth House 6:30 P.M.
 Family Friday Service and Dinner

Saturday, April 20

Morning Service 8:45 A.M.
 Weekly Portion: *Ahare Mot-Kedoshim*; Leviticus 16:1 – 20:27
Haftarah: Amos 9:7 – 15
 Sabbath Service Officers: Jackie Astrof and Dr. Michael Ziegelbaum
Bat Mitzvah
 SHAYNA ZEITLIN
 daughter of Gina and Brian Zeitlin
 and Marcie Zeitlin

Havurah Service 10:00 A.M.
 Machon Alone Family Service 10:30 A.M.
 Junior Congregation 10:30 A.M.
 Toddler Service 11:00 A.M.
 "Shabbat Talk" 12:45 P.M.
Minhah and *Ma'ariv* 7:00 P.M.
Havdalah 8:21 P.M.